

ESSENTIAL CHANTS

Contents

MORNING CHANTING	1
Taṅ-khaṇika-paccavekkhaṇa-pāṭho	6
Abhiṇha-paccavekkhaṇa-pāṭho	7
Patti-dāna-gāthā (<i>Yā devatā</i>)	8
EVENING CHANTING	10
Atīta-paccavekkhaṇa-pāṭho	15
Dhātu-paṭikūla-paccavekkhaṇa-pāṭho	17
Brahma-vihāra-pharaṇā	18
Kāya-gatā-sati-bhāvanā-pāṭho	20
Patti-dāna-gāthā (<i>Puññass'idāni...</i>)	21
Uddissanādhiṭṭhāna-gāthā	23
Sabbe sattā sadā hontu	24
Ti-loka-vijaya-rāja-patti-dāna-gāthā	24
AUSPICIOUS CHANTS	26
Paritta-ārādhana	26
Paritta-parikkammaṃ Invitation to the Devatā	26
Pubba-bhāga-nama-kāra-pāṭho	27
Saraṇa-gamana-pāṭho	27
Nama-kāra-siddhi-gāthā	28
Sacca-kiriya-gāthā	29
Mahā-kāruṇiko nātho ti ādikā gāthā	29

CONTENTS

Namo-kāra-aṭṭhaka	29
Maṅgala-sutta	30
Ratana Sutta	32
Karaṇīya-metta-sutta	36
Khandha-parittam̃	37
Mora-parittam̃	38
Vaṭṭaka-parittam̃	39
Buddha Dhamma Saṅgha-guṇā (Dhaj'agga Paritta)	39
Āṭānāṭiya Parittam̃	41
Aṅguli-māla-parittam̃	48
Bojjh'aṅga-parittam̃	48
Abhaya-parittam̃	49
Devatā Uyyojana Gāthā	49
Jaya-maṅgala-aṭṭha-gāthā	50
Jaya-parittam̃	52
Pabbatopama-gāthā	54
Bhāra-sutta-gāthā	55
Khemākhema-saraṇa-gamana-paridīpikā-gāthā	56
Bhadd'eka-ratta-gāthā	56
Ti-lakkhaṇ'ādi-gāthā	57
Dhamma-gārav'ādi-gāthā	58
Paṭhama-buddha-bhāsita-gāthā	59
CHANTS USED IN SRI LANKA	60
Salutation to the Three Main Objects of Venerations	60
Salutation to the Bodhi-Tree	60

CONTENTS

Offering of Lights	60
Offering of Incense	60
Offering of Flowers	61
Transference of Merit to Devas (Deities)	61
Blessing to the World	61
Transference of Merits to Departed Ones	62
The Aspirations	62
Blessing and Protection	62
Mettā Bhāvanā	63
Pattanumodana (Sharing Merits)	64
ANUMODANĀ	66
Ratanattay'ānubhāv'ādi-gāthā	67
Saṅgha-vatthu-gāthā	68
Bhojana-dānānumodanā	68
Ādiya-sutta-gāthā	69
Culla-maṅgala-cakka-vāḷa	69
Aggappasāda-sutta-gāthā	71
Ariya-dhana-gāthā	72
Devat'ādissa-dakkhiṇā'numodanā-gāthā	72
Kāla-dāna-sutta-gāthā	73
So Attha-laddho	73
Adāsi-me ādi-gāthā (Tiro-kuḍḍa-kaṇḍam)	74
FUNERAL CHANTS	75
Dhamma-saṅgaṇī-mātikā	75

CONTENTS

Vipassanā-bhūmi-pāṭho	77
Paṭṭhāna-mātikā-pāṭho	80
Paṃsu-kūla	80
SUTTAS	82
Dhamma-cakkappavattana Sutta	82
Anatta-lakkhaṇa Sutta	88
Āditta-pariyāya Sutta	93
Dhaj'agga Sutta	97
Girimānanda-suttaṃ	101
Cātur-appamaññā-pāṭho	108
Dasa-dhamma-sutta-pāṭho	109
PATIMOKKHA CHANTS	112
Ovāda-pāṭimokkha Gāthā	112
Sīl'uddesa-pāṭho Uposath'āvasāne Sajjhāyitabbo	112
Tāyana-gāthā	113
Sāmaṇera Sikkhā	114
ENGLISH TRANSLATIONS	116
Reflections on the Four Requisites	116
Reflections on Universal Well-Being	117
Reflections on Sharing Blessings	118
The Buddha's Words on Loving Kindness	119
Dasa-dhamma Sutta	121
INDEX OF FIRST LINES	123

MORNING CHANTING

Yo so Bhagavā araham̐ sammā-sambuddho
 Svākkhāto yena Bhagavatā dhammo
 Supaṭipanno yassa Bhagavato sāvaka-saṅgho
 Tam-mayaṃ Bhagavantaṃ sadhammaṃ
sasaṅghaṃ
 Imehi sakkārehi yathā'rahaṃ āropitehi
abhipūjayāma
 Sādhu no Bhante Bhagavā sucira-parinibbuto pi
 Pacchimā-janatā'nukampa-mānasā
 Ime sakkāre duggata-paṇṇākāra-bhūte
paṭiggaṇhātu
 Amhākaṃ dīgha-rattaṃ hitāya sukhāya.

Ratanattaya Vandana

Arahaṃ sammā-sambuddho Bhagavā
 Buddhaṃ Bhagavantaṃ abhivādemi.(↓)
 Svākkhāto Bhagavatā dhammo,
 Dhammaṃ namassāmi.(↓)
 Supaṭipanno Bhagavato sāvaka-saṅgho,
 Saṅghaṃ namāmi.(↓)

[Yam-amha kho mayaṃ Bhagavantaṃ
 saraṇaṃ gatā, uddissa pabbajitā yo no
 Bhagavā satthā, yassa ca mayaṃ Bhagavato
 dhammaṃ rocema. Imehi sakkārehi taṃ

Bhagavantam sasaddhammam sasāvaka-
saṅgham abhipūjayāma.]

Pubba-bhāga-nama-kāra-pāṭho

[Handa mayam Buddhassa Bhagavato pubba-
bhāga-nama-kāram karomase.]

Namo tassa Bhagavato arahato
sammā-sambuddhassa. (×3)

Buddhābhitthuti

[Handa mayam Buddhābhitthutim karomase.]

Yo so Tathāgato araham sammā-sambuddho,
Vijjā-caraṇa-sampanno sugato loka-vidū,
Anuttaro purisa-damma-sārathi satthā
deva-manussānam Buddhō Bhagavā,
Yo imam lokam sadevakam samārakam
sabrahmakam,
Sassamaṇa-brāhmaṇim pajam sadeva-manus-
sam sayam abhiññā sacchikatvā pavedesi,
Yo dhammam desesi ādi-kalyāṇam majjhe-
kalyāṇam pariyosāna-kalyāṇam,
Sāttham sabyañjaṇam kevala-paripuṇṇam
parisuddham brahma-cariyam pakāsesi,
Tam-aham Bhagavantam abhipūjayāmi,
Tam-aham Bhagavantam sirasā namāmi. (↓)

Dhammābhitthuti

[Handa mayam dhammābhitthutim karomase]

Yo so svākkhāto Bhagavatā dhammo,
 Sandiṭṭhiko akāliko ehi-passiko,
 Opanayiko paccattam veditabbo viññūhi,
 Tam-aham dhammam abhipūjayāmi,
 Tam-aham dhammam sirasā namāmi. (↓)

Saṅghābhittuti

[Handa mayam Saṅghābhittutim karomase.]

Yo so supaṭipanno Bhagavato sāvaka-saṅho,
 Uju-paṭipanno Bhagavato sāvaka-saṅho,
 Ñāya-paṭipanno Bhagavato sāvaka-saṅho,
 Sāmīci-paṭipanno Bhagavato sāvaka-saṅho,
 Yad-idam cattāri purisa-yugāni aṭṭha purisa-
 puggalā,
 Esa Bhagavato sāvaka-saṅho
 Āhuneyyo pāhuneyyo dakkhiṇeyyo añjali-
 karaṇīyo,
 Anuttaram puññakkhettaṃ lokassa,
 Tam-aham saṅgham abhipūjayāmi,
 Tam-aham saṅgham sirasā namāmi. (↓)

Ratanattayappaṇāma-gāthā

[Handa mayam ratanattayappaṇāma-gāthāyo
 c'eva samvega-parikittana-pāṭhañ-ca
 bhaṇāmase.]

Buddho susuddho karuṇā-mahaṇṇavo,
 Yo'ccanta-suddhabbara-ñāṇa-locano,
 Lokassa pāpūpakilesa-ghātako,

Vandāmi Buddhaṃ aham-ādarena taṃ.
Dhammo paḍīpo viya tassa satthuno,
Yo magga-pākāmeta-bheda-bhinnako,
Lok’uttaro yo ca tad-attha-dīpano,
Vandāmi dhammaṃ aham-ādarena taṃ.
Saṅgho sukhettābhyatikhetta-saññito,
Yo diṭṭha-santo sugatānubodhako,
Lolappahīno ariyo sumedhaso,
Vandāmi saṅghaṃ aham-ādarena taṃ.
Icc-evam-ekant’abhipūjaneyyakaṃ,
Vatthuttayaṃ vandayatābhisāṅkhataṃ,
Puññaṃ mayā yaṃ mama sabb’upaddavā,
Mā hontu ve tassa pabhāva-siddhiyā.

Samvega-parikittana-pāṭho

Idha Tathāgato loke uppanno araham̐ sammā-
sambuddho,
Dhammo ca desito niyyāniko upasamiko pari-
nibbāniko sambodha-gāmī sugatappavedito,
Mayantaṃ dhammaṃ sutvā evaṃ jānāma:
Jāti pi dukkhā jarā pi dukkhā maraṇam pi
dukkhaṃ,
Soka-parideva-dukkha-domanass’upāyāsā pi
dukkhā,
Appiyehi sampayogo dukkho,
piyehi vippa-yogo dukkho,
yam-p’icchaṃ na labhati tam pi dukkham̐,
Saṅkhittena pañc’upādānakkhandhā dukkhā,

Seyyathīdam:

Rūpūpādānakkhandho,
 Vedanūpādānakkhandho,
 Saññūpādānakkhandho,
 Saṅkhārūpādānakkhandho,
 Viññāṇūpādānakkhandho,

Yesam̐ pariññāya,

Dharamāno so Bhagavā,

Evam̐ bahulam̐ sāvake vineti,

Evam̐ bhāgā ca pan'assa Bhagavato
 sāvakesu anusāsanī,

Bahulā/am̐ pavattati:

Rūpaṃ aniccaṃ,

Vedanā aniccā,

Saññā aniccā,

Saṅkhārā aniccā,

Viññāṇam̐ aniccaṃ,

Rūpaṃ anattā,

Vedanā anattā,

Saññā anattā,

Saṅkhārā anattā,

Viññāṇam̐ anattā,

Sabbe saṅkhārā aniccā,

Sabbe dhammā anattā-ti.

Te mayaṃ,

Otiṇṇāmma jātiyā jarā-maraṇena,

Sokehi paridevehi dukkhehi domanassehi

upāyāsehi,

Dukkh'otiṇṇā dukkha-paretā,

App-eva nām'imassa kevalassa dukkhak-
 khandhassa anta-kiriyā paññāyethā-ti,
 Cira-parinibbutam-pi taṃ Bhagavantam
 uddissa arahantam sammā-sambuddham,
 Saddhā agārasmā anagāriyam pabbajitā,
 Tasmim Bhagavati brahma-cariyam carāma,
 Bhikkhūnam sikkhā-sājīva-samāpannā,
 Tam no brahma-cariyam,
 Imassa kevalassa dukkhakkhandassa anta-
 kiriyāya samvattatu.

TAÑ-KHAṄIKA-PACCAVEKKHAṆA-PĀṬHO

[Handa mayam tañ-khaṇika-paccavekkhaṇa-
 pāṭham bhaṇāmasē.]

Paṭisaṅkhā yoniso cīvaram paṭisevāmi,
 Yāvad-eva sītassa paṭighātāya,
 Uṇhassa paṭighātāya,
 Daṃsa-makasa-vātātapa-siriṃsapa-
 samphassānam paṭighātāya,
 Yāvad-eva hiri-kopīna-paṭicchādan'attham.
 Paṭisaṅkhā yoniso piṇḍapātam paṭisevāmi,
 N'eva davāya na madāya na maṇḍanāya na
 vibhūsanāya,
 Yāvad-eva imassa kāyassa ṭhitiyā yāpanāya
 vihimsūparatiyā brahma-cariyānuggahāya,
 Iti purāṇañ-ca vedanam paṭihaṅkhāmi,
 Navañ-ca vedanam na uppādessāmi,
 Yātrā ca me bhavissati anavajjatā ca phāsu-

vihāro cā'ti.

Paᅇisaᅇkhā yoniso senāsanam paᅇisevāmi,

Yāvad-eva sītassa paᅇighātāya,

Uᅇhassa paᅇighātāya,

ᅇaᅇsa-makasa-vātātapa-siriᅇsapa-

samphassānam paᅇighātāya,

Yāvad-eva utu-parissaya-vinodanam

paᅇisallān'ārām'attham.

Paᅇisaᅇkhā yoniso gilāna-paccaya-

bhesajja-parikkhāram paᅇisevāmi,

Yāvad-eva uppannānam veyyābādhikānam

vedanānam paᅇighātāya,

Abyāpajjha-paramatāyā'ti.

[M.I.10]

Abhiᅇha-paccavekkhaᅇa-pāᅇho

[Handa mayam abhiᅇha-paccavekkhaᅇa-
pāᅇham bhaᅇāmase.]

Jarā-dhammo'mhi jaram anatīto;

Byādhī-dhammo'mhi byādhim anatīto;

Maraᅇa-dhammo'mhi maraᅇam anatīto;

Sabbehi me piyehi manāpehi nānā-bhāvo

vinā-bhāvo.

Kammassako'mhi

Kamma-dāyādo

Kamma-yoni

Kamma-bandhu

Kamma-paᅇisaraᅇo,

Yam kammaṃ karissāmi
 Kalyāṇaṃ vā pāpakaṃ vā
 Tassa dāyādo bhavissāmi,
 Evaṃ amhehi abhiṇhaṃ paccavekkhitabbaṃ.

[A.III.71f]

Patti-dāna-gāthā (Yā devatā)

[Handa mayaṃ patti-dāna-gāthāyo bhaṇāmasē.]

Yā devatā santi vihāra-vāsinī
 Thūpe ghare bodhi-ghare tahiṃ tahiṃ
 Tā dhamma-dānena bhavantu pūjitā
 Sotthiṃ karonte'dha vihāra-maṇḍale
 Therā ca majjhā navakā ca bhikkhavo
 Sārāmikā dāna-patī upāsakā
 Gāmā ca desā nigamā ca issarā
 Sappāṇa-bhūtā sukhitā bhavantu te
 Jalābu-jā ye pi ca aṇḍa-sambhavā
 Saṃseda-jātā atha-v-opapātikā
 Niyyānikaṃ dhamma-varaṃ paṭicca te
 Sabbe pi dukkhassa karontu saṅkhayaṃ.
 Thātu ciraṃ sataṃ dhammo
 Dhamma-dharā ca puggalā
 Saṅgho hotu samaggo va
 Atthāya ca hitāya ca
 Amhe rakkhatu saddhammo
 Sabbe pi dhamma-cārino
 Vuḍḍhiṃ sampāpuṇeyyāma
 Dhamme ariyappavedite.

♦Pasannā hontu sabbe pi
 Pāṇino Buddha-sāsane.
 Sammā-dhāraṃ paveccanto
 Kāle devo pavassatu.
 Vuḍḍhi-bhāvāya sattānaṃ
 Samiddhaṃ netu medaniṃ.
 Mātā-pitā ca atra-jaṃ
 Niccaṃ rakkhanti puttakaṃ.
 Evaṃ dhammena rājāno
 Pajaṃ rakkhantu sabbadā.

[THAI]

EVENING CHANTING

Yo so Bhagavā araham̐ sammā-sambuddho
 Svākkhāto yena Bhagavatā dhammo
 Supaṭipanno yassa Bhagavato sāvaka-saṅgho
 Tam-mayaṃ Bhagavantam̐ sadhammam̐
 sasaṅgham̐
 Imehi sakkārehi yathā'raham̐ āropitehi
 abhipūjayāma
 Sādhu no Bhante Bhagavā sucira-parinibbuto pi
 Pacchimā-janatānukampa-mānasā
 Ime sakkāre duggata-paṇṇākāra-bhūte
 paṭiggaṇhātu
 Amhākam̐ dīgha-rattam̐ hitāya sukhāya.

Ratanattaya Vandanā

Araham̐ sammā-sambuddho Bhagavā
 Buddham̐ Bhagavantam̐ abhivādemī. (↓)

Svākkhāto Bhagavatā dhammo,
 Dhammam̐ namassāmi. (↓)

Supaṭipanno Bhagavato sāvaka-saṅgho,
 Saṅgham̐ namāmi. (↓)

[Yam-amha kho mayaṃ Bhagavantam̐ saraṇam̐
 gatā, uddissa pabbajitā yo no Bhagavā satthā,
 yassa ca mayaṃ Bhagavato dhammam̐ rocema.

Imehi sakkārehi taṃ Bhagavantam sasad-
dhammam sasāvaka-saṅgham abhipūjayāma.]

Pubba-bhāga-nama-kāra-pāṭho

[Handa mayam Buddhassa Bhagavato pubba-
bhāga-nama-kāram karomase.]

Namo tassa Bhagavato arahato
sammā-sambuddhassa. (×3)

Buddhānussati

[Handa mayam Buddhānussati-nayam karomase.]

Tam kho pana Bhagavantam evam kalyāṇo
kitti-saddo abbhugato,
Iti pi so Bhagavā araham sammā-sambuddho,
Vijjā-caraṇa-sampanno sugato loka-vidū,
Anuttaro purisa-damma-sārathi satthā deva-
manussānam Buddho Bhagavā-ti.

Buddhābhigīti

[Handa mayam Buddhābhigītiṃ karomase.]

Buddha-vā'rahanta-vara-tādi-guṇābhiyutto,
Suddhābhiñña-karuṇāhi samāgatatto,
Bodhesi yo sujanatam kamalam va sūro,
Vandām'aham tam-araṇam sirasā jinendam.
Buddho yo sabba-pāṇīnam,
Saraṇam khemam-uttamam;
Paṭhamānussatiṭṭhānam,
Vandāmi tam siren'aham.

Buddhassāha'smi dāso va,
 Buddho me sāmik'issaro;
 Buddho dukkhassa ghātā ca,
 Vidhātā ca hitassa me.
 Buddhassāham niyyādemī,
 Sarīrañ-jīvitañ-c'idam;
 Vandanto'ham carissāmi,
 Buddhass'eva subodhitam.
 N'atthi me saraṇam aññaṃ,
 Buddho me saraṇam varaṃ;
 Etena sacca-vajjena,
 Vaḍḍheyyam satthu sāsane.
 Buddhamaṃ me vandamānena,
 Yam puññaṃ pasutaṃ idha;
 Sabbe pi antarāyā me,
 Mā'hesuṃ tassa tejasā.

(↓)

Kāyena vācāya va cetasā vā,
 Buddhe kukammaṃ pakataṃ mayā yaṃ;
 Buddho paṭiggaṇhatu accayan-taṃ,
 Kāl'antare samvaritum va Buddhe.

Dhammānussati

[Handa mayam dhammānussati-nayam karomase.]

Svākkhāto Bhagavatā dhammo,
 Sandiṭṭhiko akāliko ehi-passiko,
 Opanayiko paccattaṃ veditabbo viññūhī'ti.

Dhammābhigīti

[Handa mayam dhammābhigītim karomase.]

Svākkhātata-ādi-guṇa-yoga-vasena seyyo,
 Yo magga-pāka-pariyatti-vimokkha-bhedo;
 Dhammo kuloka-patanā tad-adhāri-dhārī,
 Vandām'aham tama-haram vara-dhammam-
 etam.

Dhammo yo sabba-pāṇīnam,
 Saraṇam khemam-uttamam;
 Dutiyānussatiṭṭhānam,
 Vandāmi tam siren'aham.
 Dhammassāha'smi dāso va,
 Dhammo me sāmik'issaro;
 Dhammo dukkhassa ghātā ca,
 Vidhātā ca hitassa me.
 Dhammassāham niyyādemi,
 Sarīrañ-jīvitañ-c'idam;
 Vandanto'ham carissāmi,
 Dhammass'eva sudhammatam.
 N'atthi me saraṇam aññam,
 Dhammo me saraṇam varam;
 Etena sacca-vajjena,
 Vadḍheyam satthu sāsane.
 Dhammam me vandamānena,
 Yam puññam pasutam idha;
 Sabbe pi antarāyā me,
 Mā'hesum tassa tejasā.

Kāyena vācāya va cetasā vā,
 Dhamme kukammaṃ pakataṃ mayā yaṃ;
 Dhammo paṭiggaṇhatu accayan-taṃ,
 Kāl'antare saṃvaritum va dhamme.

Saṅghānussati

[Handa mayam saṅghānussati-nayam karomase.]
 Supaṭipanno Bhagavato sāvaka-saṅgho,
 Uju-paṭipanno Bhagavato sāvaka-saṅgho,
 Nāya-paṭipanno Bhagavato sāvaka-saṅgho,
 Sāmīci-paṭipanno Bhagavato sāvaka-saṅgho,
 Yad-idaṃ cattāri purisa-yugāni aṭṭha purisa-
 puggalā,
 Esa Bhagavato sāvaka-saṅgho,
 Āhuneyyo pāhuneyyo dakkhiṇeyyo añjali-
 karaṇīyo,
 Anuttaram puññakkhettaṃ lokassā-ti.

Saṅghābhigīti

[Handa mayam saṅghābhigītiṃ karomase.]
 Saddhamma-jo supaṭipatti-guṇābhiyutto,
 Yo'tṭhabbidho ariya-puggala-saṅgha-seṭṭho;
 Sīl'ādi-dhamma-pavarāsaya-kāya-citto,
 Vandāma'haṃ tam-ariyāna-gaṇaṃ susuddhaṃ.
 Saṅgho yo sabba-pāṇīnaṃ,
 Saraṇaṃ khemaṃ-uttamaṃ;
 Tatiyānussatiṭṭhānaṃ,
 Vandāmi taṃ siren'ahaṃ.

Saṅghassāha'smi dāso va.
 Saṅho me sāmik'issaro;
 Saṅho dukkhassa ghātā ca,
 Vidhātā ca hitassa me.
 Saṅghassāham niyyādemī,
 Sarīrañ-jīvitañ-c'idam;
 Vandanto'ham carissāmi,
 Saṅghasso-paṭipannatam.
 N'atthi me saraṇam aññaṃ,
 Saṅho me saraṇam varaṃ;
 Etena sacca-vajjena,
 Vaḍḍheyyam satthu sāsane.
 Saṅham me vandamānena,
 Yam puññaṃ pasutam idha;
 Sabbe pi antarāyā me,
 Māhesum tassa tejasā.

(↓)

Kāyena vācāya va cetasā vā,
 Saṅhe kukammaṃ pakatam mayā yam;
 Saṅho paṭiggaṇhatu accayan-tam,
 Kāl'antare samvaritum va saṅhe.

Atīta-paccavekkhaṇa-pāṭho

[Handa mayam atīta-paccavekkhaṇa-pāṭham
bhaṇāmase.]

Ajja mayā apaccavekkhitvā yam cīvaram
 paribhuttam,
 Tam yāvad-eva sītassa paṭighātāya,

Dhātu-paṭikūla-paccavekkhaṇa-pāṭho

[Handa mayam dhātu-paṭikūla-paccavekkhaṇa-pāṭham bhaṇāmase.]

Yathā paccayam pavattamānam dhātu-
mattam-ev'etaṃ yad-idaṃ cīvaram.

Tad upabhuñjako ca puggalo dhātu-mattako
nissatto nijjīvo suñño.

Sabbāni pana imāni cīvarāni ajigucchanīyāni
imam pūti-kāyam patvā ativiya jigucchanī-
yāni jāyanti.

Yathā paccayam pavattamānam dhātu-
mattam-ev'etaṃ yad-idaṃ piṇḍa-pāto.

Tad upabhuñjako ca puggalo dhātumattako
nissatto nijjīvo suñño.

Sabbo panāyam piṇḍa-pāto ajigucchanīyo
imam pūtikāyam patvā ativiya jigucchanīyo
jāyanti.

Yathā paccayam pavattamānam dhātu-
mattam-ev'etaṃ yad-idaṃ sen'āsanam.

Tad upabhuñjako ca puggalo dhātu-mattako
nissatto nijjīvo suñño.

Sabbāni pana imāni sen'āsanāni ajigucchanīyāni
imam pūti-kāyam patvā ativiya
jigucchanīyāni jāyanti.

Yathā-paccayam pavattamānam dhātu-mattam-
ev'etaṃ yad-idaṃ gilāna-paccaya-bhesajja-
parikkharo.

Kamma-paṭisaraṇā.
 Yam kammaṃ karissanti
 Kalyāṇaṃ vā pāpakaṃ vā
 Tassa dāyādā bhavissanti.

[cf. M.I.288; A.V.88; Ps.II.130f]

(b)

Ahaṃ sukhito homi,
 niddukkho homi,
 avero homi,
 abyāpajjho homi,
 anīgho homi,
 sukhī attānaṃ pariharāmi

(Mettā)

Sabbe sattā sukhitā hontu,
 Sabbe sattā averā hontu,
 Sabbe sattā abyāpajjhā hontu,
 Sabbe sattā anīghā hontu,
 Sabbe sattā sukhī attānaṃ pariharantu.

(Karūṇā)

Sabbe sattā sabba-dukkhā pamuccantu.

(Muditā)

Sabbe sattā mā laddha-sampattito
 vigacchantu.

(Upekkhā)

Sabbe sattā kammaṣṣakā kamma-dāyādā kamma-
 yonī kamma-bandhū kamma-paṭisaraṇā,
 Yam kammaṃ karissanti kalyāṇaṃ vā
 pāpakaṃ vā tassa dāyādā bhavissanti.

[cf. M.I.288; A.V.88; Ps.II.130f]

Kāya-gatā-sati-bhāvanā-pāṭho

[Handa mayam kāya-gatā-sati-bhāvanā-
pāṭham bhaṇāmase:]

Ayam kho me kāyo,
Uddham pāda-talā,
Adho kesa-matthakā,
Taca-pariyanto,
Pūro nānappakārassa asucino.

Atthi imasmim kāye:

kesā
lomā
nakhā
dantā
taco,
maṁsam
nahārū
aṭṭhī
aṭṭhi-miñjam,
vakkam
hadayam
yakanam
kilomakam
pihakam
papphāsam,
antam
anta-guṇam
udariyam

karīsaṃ,
 (* / mattha-luṅgaṃ)
 pittaṃ
 semhaṃ
 pubbo
 lohitaṃ
 sedo
 medo,
 assu
 vasā
 kheḷo
 siṅghāṇikā
 lasikā
 muttaṃ
 (* / matthake mattha-luṅgaṇ-ti).
 Evam-ayaṃ me kāyo:
 Uddhaṃ pāda-talā,
 Adho kesa-matthakā,
 Taca-pariyanto,
 Pūro nānappakārassa asucino. [cf. M.I.57]

Patti-dāna-gāthā (Puññass'idāni...)

Puññass'idāni katassa
 Yān'aññāni katāni me,
 Tesañ-ca bhāgino hontu
 Sattānantāppamaṇaka.
 Ye piyā guṇavantā ca
 Mayhaṃ mātā-pitā-dayo.
 Diṭṭhā me cāpyadiṭṭhā vā

Aññe majjhata-verino;
Sattā tiṭṭhanti lokasmiṃ.

Te bhum mā catu-yonikā.
Pañc'eka-catu-vokārā.

Saṃsarantā bhavābhavā:
Ñātaṃ ye patti-dānam-me,

Anumodantu te sayāṃ.

Ye c'imaṃ nappajānanti

Devā tesāṃ nivedayūṃ.

Mayā dinnāna-puññānaṃ

Anumodana-hetunā.

Sabbe sattā sadā hontu

Averā sukha-jīvino.

Khemappadañ-ca pappontu.

Tesāsā sijaḥataṃ subhā.

♦Yan-dāni me kataṃ puññaṃ

Tenānen'uddisena ca,

Khippaṃ sacchikareyyāhaṃ

Dhamme lok'uttare nava.

Sace tāva abhabbo'haṃ

Saṃsāre pana saṃsaraṃ,

Niyato bodhi-satto va

Sambuddhena viyākato.

Nāṭṭhārasa pi abhabba-

Ṭhānāni pāpuṇeyy'ahaṃ.

Manussattañ-ca liṅgañ-ca

Pabbajjañ-c'upasampadaṃ.

Labhitvā pesalo sīlī

Dhāreyyaṃ satthu sāsanaṃ,
 Sukhā-paṭipado khippā-
 bhiñño sacchikareyyahaṃ.
 Arahatta-phalaṃ aggamaṃ
 Vijj'ādi-guṇ'alaṅ-kataṃ,
 Yadi n'uppajjati Buddho
 Kammaṃ paripūraṅ-ca me,
 Evaṃ sante labheyyāhaṃ
 Pacceka-bodhim-uttaman-ti.

[THAI]

Uddissanādhīṭṭhāna-gāthā

[Handa mayam uddissanādhīṭṭhāna-gāthāyo
 bhaṇāmaṣe.]

Iminā puñña-kammaṇa,
 Upajjhāyā guṇ'uttarā;
 Ācariyūpakārā ca,
 Mātā-pitā ca ñātakā.
 Suriyo candimā rājā,
 Guṇavantā narā pi ca;
 Brahma-mārā ca indā ca,
 Loka-pālā ca devatā.
 Yamo mittā manussā ca,
 Majjhattā verikā pi ca;
 Sabbe sattā sukhī hontu,
 Puññāni pakatāni me.
 Sukhaṅ-ca ti-vidhaṃ dentu,
 Khippaṃ pāpetha vo'mataṃ.
 Iminā puñña-kammaṇa,
 Iminā uddisena ca;

Khippāhaṃ sulabhe c'eva,
 Taṇhūpādāna-chedanam.
 Ye santāne hīnā dhammā,
 Yāva nibbānato mamaṃ;
 Nassantu sabbadā-y-eva,
 Yattha jāto bhava bhava.
 Uju-cittam̐ sati-paññā,
 Sallekho viriyamhinā;
 Mārā labhantu n'okāsam̐,
 Kātuñ-ca viriyesu me.
 Buddhādhipa-varo nātho,
 Dhammo nātho var'uttamo;
 Nātho pacceka-buddho ca,
 Saṅgho nātho'ttaro mamaṃ.
 Tesottam'ānubhāvena,
 Mārokāsam̐ labhantu mā.

[TRAD.]

Sabbe sattā sadā hontu

Sabbe sattā sadā hontu
 Averā sukha-jīvino.
 Kataṃ puñña-phalam̐ mayham̐
 Sabbe bhāgī bhavantu te.

[TRAD.]

Ti-loka-vijaya-rāja-patti-dāna-gāthā

Yaṃ kiñci kusalam̐ kammaṃ
 Kattabbaṃ kiriyaṃ mama
 Kāyena vācā manasā
 Ti-dase sugataṃ kataṃ

Ye sattā saññino atthi
 Ye ca sattā asaññino
 Katam puñña-phalam mayham
 Sabbe bhāgī bhavantu te
 Ye tam katam suviditam
 Dinam puñña-phalam mayā
 Ye ca tattha na jānanti
 Devā gantvā nivedayum
 Sabbe lokamhi ye sattā
 Jīvant'āhāra-hetukā
 Manuñnam bhojanam sabbe
 Labhantu mama cetasā.

[APADĀNA 4]

AUSPICIOUS CHANTS

Paritta-ārāḍhanā

Vipatti-paṭibāhāya,
 Sabba-sampatti-siddhiyā;
 Sabba-dukkha-vināsāya,
 Parittaṃ brūtha maṅgalaṃ;
 Vipatti-paṭibāhāya,
 Sabba-sampatti-siddhiyā;
 Sabba-bhaya-vināsāya,
 Parittaṃ brūtha maṅgalaṃ;
 Vipatti-paṭibāhāya,
 Sabba-sampatti-siddhiyā;
 Sabba-roga-vināsāya,
 Parittaṃ brūtha maṅgalaṃ.

[THAI]

Paritta-parikkammaṃ

Invitation to the Devatā

Sarajjaṃ sasenaṃ sabandhuṃ nar'indaṃ,
 Paritt'ānubhavo sadā rakkhatū-ti,
 Pharitvāna mettaṃ samettā bhadantā,
 Avikkhitta-cittā parittaṃ bhaṇantu.

♦ Samantā cakka-vāḷesu,
 Atr'āgacchantu devatā,

Saddhammaṃ muni-rājassa,
 Suṇantu sagga-mokkha-dam.
 Sagge kāme ca rūpe
 Giri-sikhara-taṭṭe c'antalikkhe vimāne,
 Dīpe raṭṭhe ca gāme
 Taru-vana-gahane geha-vatthumhi khette;
 Bhumma c'āyantu devā
 Jala-thala-visame yakkha-gandhabba-nāgā,
 Tiṭṭhantā santike yaṃ
 Muni-vara-vacanaṃ sādhavo me suṇantu.

*/Dhammassavana-kālo ayam-bhadantā. (×3)

or

*/Buddha-dassana-kālo ayam-bhadantā.

Dhammassavana-kālo ayam-bhadantā.

Saṅgha-payirūpāsana-kālo ayam-bhadantā.

[THAI]

Pubba-bhāga-nama-kāra-pāṭho

[Handa mayaṃ Buddhassa Bhagavato pubba-
 bhāga-nama-kāraṃ karomase.]

Namo tassa Bhagavato arahato
 sammā-sambuddhassa. (×3)

Saraṇa-gamana-pāṭho

[Handa mayaṃ saraṇa-gamana-pāṭhaṃ bhaṇāmasē.]

Buddhaṃ saraṇaṃ gacchāmi.

Dhammaṃ saraṇaṃ gacchāmi.

Saṅghaṃ saraṇaṃ gacchāmi.

Dutiyam-pi Buddhaṃ saraṇaṃ gacchāmi.

Dutiyam-pi Dhammaṃ saraṇaṃ gacchāmi.

Dutiyam-pi Saṅghaṃ saraṇaṃ gacchāmi.

Tatiyam-pi Buddhaṃ saraṇaṃ gacchāmi.

Tatiyam-pi Dhammaṃ saraṇaṃ gacchāmi.

Tatiyam-pi Saṅghaṃ saraṇaṃ gacchāmi.

Nama-kāra-siddhi-gāthā

Yo cakkhumā moha-malāpakaṭṭho,

Sāmaṃ va Buddha sugato vimutto;

Mārassa pāsā vinimocayanto,

Pāpesi khemaṃ janataṃ vineyyaṃ.

Buddhaṃ varan-taṃ sirasā namāmi,

Lokassa nāthañ-ca vināyakañ-ca;

Tan-tejasā te jaya-siddhi hotu,

Sabb'antarāyā ca vināsamentu.

Dhammo dhajo yo viya tassa satthu,

Dassesī lokassa visuddhi-maggaṃ;

Niyyāniko dhamma-dharassa dhārī,

Sāt'āvaho santi-karo suciṇṇo.

Dhammaṃ varan-taṃ sirasā namāmi,

Mohappadālaṃ upasanta-dāhaṃ;

Tan-tejasā te jaya-siddhi hotu,

Sabb'antarāyā ca vināsamentu.

Saddhamma-senā sugatānugo yo,

Lokassa pāpūpakilesa-jetā;

Santo sayāṃ santi-niyojako ca,

Svākkhāta-dhammaṃ viditaṃ karoti.
 Saṅghaṃ varan-taṃ sirasā namāmi,
 Buddhānubuddhaṃ sama-sīla-diṭṭhim;
 Tan-tejasā te jaya-siddhi hotu,
 Sabb'antarāyā ca vināsamentu. [THAI]

Sacca-kiriyā-gāthā

N'atthi me saraṇaṃ aññaṃ,
 Buddho me |
 Dhammo me } {saraṇaṃ varam;
 Saṅgho me |
 Etena sacca-vajjena,
 Sotthi te (/me) hotu sabbadā. [MJG]

Mahā-kāruṇiko nātho ti ādikā gāthā

Mahā-kāruṇiko nātho,
 Atthāya |
 Hitāya } {sabba-pāṇinaṃ;
 Sukhāya |
 Pūretvā pāramī sabbā,
 Patto sambodhim-uttamaṃ;
 Etena sacca-vajjena,
 Mā hontu sabb'upaddavā. [MJG]

Namo-kāra-aṭṭhaka

Namo arahato sammā-
 Sambuddhassa mahesino;
 Namo uttama-dhammassa,
 Svākkhātass'eva ten'idha.

Namō mahā-saṅghassāpi,
 Visuddha-sīla-diṭṭhino;
 Namō omāty-āraddhassa,
 Ratanattayassa sādhukaṃ.
 Namō omakātītassa,
 Tassa vatthuttayassa-pi;
 Namō-kārappabhāvena,
 Vigacchantu upaddavā.
 Namō-kārānubhāvena,
 Suvatthi hotu sabbadā;
 Namō-kārassa tejena,
 Vidhimhi homi tejavā.

[THAI]

Maṅgala-sutta

Evam-me sutam: Ekam samayaṃ Bhagavā,
 Sāvattiyam viharati, Jeta-vane Anātha-
 piṇḍikassa ārāme.

Atha kho aññatarā devatā abhikkantāya
 rattiyaṃ abhikkanta-vaṇṇā kevala-kappaṃ Jeta-
 vanam obhāsetvā, yena Bhagavā ten'upa-
 saṅkami. Upasaṅkamtivā Bhagavantam
 abhivādetvā ekam-antam aṭṭhāsi. Ekam-antam
 ṭhitā kho sā devatā Bhagavantam gāthāya
 ajjhabhāsi:

Bahū devā manussā ca,
 Maṅgalāni acintayum;
 Ākaṅkhamānā sotthānam,
 Brūhi maṅgalam-uttamam.

♦Asevanā ca bālānaṃ,
 Paṇḍitānañ-ca sevanā;
 Pūjā ca pūjanīyānaṃ,
 Etam maṅgalam-uttamaṃ.
 Paṭirūpa-desā-vāso ca,
 Pubbe ca kata-puññatā;
 Atta-sammā-paṇidhi ca,
 Etam maṅgalam-uttamaṃ.
 Bāhu-saccañ-ca sippañ-ca,
 Vinayo ca susikkhito;
 Subhāsītā ca yā vācā,
 Etam maṅgalam-uttamaṃ.
 Mātā-pitu-upaṭṭhānaṃ,
 Putta-dārassa saṅgaho;
 Anākulā ca kammantā,
 Etam maṅgalam-uttamaṃ.
 Dānañ-ca dhamma-cariyā ca,
 Ñātakānañ-ca saṅgaho;
 Anavajjāni kammāni,
 Etam maṅgalam-uttamaṃ.
 Āratī viratī pāpā,
 Majja-pānā ca saññamo;
 Appamādo ca dhammesu,
 Etam maṅgalam-uttamaṃ.
 Gāravo ca nivāto ca,
 Santuṭṭhī ca katañ-ñutā;
 Kālena dhammassavanaṃ,
 Etam maṅgalam-uttamaṃ.

Khantī ca sovacassatā,
 Samaṇānañ-ca dassanaṃ;
 Kālena dhamma-sākacchā,
 Etam maṅgalam-uttamaṃ.

Tapo ca brahma-cariyañ-ca,
 Ariya-saccāna-dassanaṃ;
 Nibbāna-sacchikiriyā ca,
 Etam maṅgalam-uttamaṃ.

Phuṭṭhassa loka-dhammehi,
 Cittaṃ yassa na kampati;
 Asokaṃ virajaṃ khemaṃ,
 Etam maṅgalam-uttamaṃ.

Etādisāni katvāna,
 Sabbattham-aparājitā;
 Sabbattha sotthiṃ gacchanti,
 Tan-tesaṃ maṅgalam-uttaman-ti.

[SN. vv. 258-269; KHP.V]

Ratana Sutta

(♦ Cha Ratana-Paritta-Gāthā ♦)

Yānīdha bhūtāni samāgatāni,
 Bhummāni vā yāni va antalikkhe.
 Sabb'eva bhūtā sumanā bhavantu,
 Atho pi sakkacca suṇantu bhāsitaṃ.

Tasmā hi bhūtā nisāmetha sabbe,
 Mettaṃ karotha mānusiya pajāya.
 Divā ca ratto ca haranti ye baliṃ,
 Tasmā hi ne rakkhatha appamattā.

- (♦1) Yaṅ kiñci vittaṃ idha vā huram vā,
 Saggesu vā yaṃ ratanaṃ paṇītaṃ;
 Na no samaṃ atthi Tathāgatena,
 Idam-pi Buddhhe ratanaṃ paṇītaṃ;
 Etena saccena suvatthi hotu.
- (♦2) Khayaṃ virāgaṃ amataṃ paṇītaṃ,
 Yad-ajjhagā Sakya-munī samāhito;
 Na tena dhammena sam'atthi kiñci,
 Idam-pi Dhamme ratanaṃ paṇītaṃ;
 Etena saccena suvatthi hotu.
- (♦3) Yam buddha-seṭṭho parivaṇṇayī sucim,
 Samādhim-ānantarikaññam-āhu;
 Samādhinā tena samo na vijjati,
 Idam-pi Dhamme ratanaṃ paṇītaṃ;
 Etena saccena suvatthi hotu.
- (♦4) Ye puggalā aṭṭha sataṃ pasatṭhā,
 Cattāri etāni yugāni honti;
 Te dakkhiṇeyyā Sugatassa sāvakā,
 Etesu dinnāni mahapphalāni;
 Idam-pi Saṅghe ratanaṃ paṇītaṃ,
 Etena saccena suvatthi hotu.
- (♦5) Ye suppayuttā manasā daḷhena,
 Nikkāmino Gotama-sāsanamhi;
 Te patti-pattā amataṃ vigayha,
 Laddhā mudhā nibbutim bhuñjamānā;
 Idam-pi Saṅghe ratanaṃ paṇītaṃ,
 Etena saccena suvatthi hotu.

Yath'inda-khīlo paṭhaviṃ sito siyā,
 Catubbhi vātebhi asampakampiyo.

Tathūpamaṃ sappurisaṃ vadāmi,
 Yo ariya-saccāni avecca passati.
 Idam-pi Saṅghe ratanaṃ paṇītaṃ,
 Etena saccena suvatthi hotu.

Ye ariya-saccāni vibhāvayanti,
 Gambhīra-paññena sudesitāni.
 Kiñ-cāpi te honti bhusappamattā,
 Na te bhavaṃ aṭṭhamam-ādiyanti.
 Idam-pi Saṅghe ratanaṃ paṇītaṃ,
 Etena saccena suvatthi hotu.

Sahā v'assa dassana-sampadāya,
 Tay'assu dhammā jahitā bhavanti.
 Sakkāya-diṭṭhi vicikicchitañ-ca,
 Sīlabbatam vā pi yad-atthi kiñci.
 Catūh'apāyehi ca vippamutto,
 Cha cābhiṭhānāni abhabbo kātuṃ.
 Idam-pi Saṅghe ratanaṃ paṇītaṃ,
 Etena saccena suvatthi hotu.

Kiñ-cāpi so kammaṃ karoti pāpakam,
 Kāyena vācā uda cetasā vā.
 Abhabbo so tassa paṭicchadāya,
 Abhabbatā diṭṭha-padassa vuttā.
 Idam-pi Saṅghe ratanaṃ paṇītaṃ,
 Etena saccena suvatthi hotu.

Vanappagumbe yathā phussi-t-agge,
 Gimhāna-māse paṭhamasmiṃ gimhe.

Tathūpamaṃ dhamma-varam̐ adesayi,
 Nibbāna-gāmiṃ paramaṃ hitāya.
 Idam-pi Buddhē ratanaṃ paṇītaṃ,
 Etena saccena suvatthi hotu.

Varo varañ-ñū vara-do var'āharo,
 Anuttaro dhamma-varam̐ adesayi.
 Idam-pi Buddhē ratanaṃ paṇītaṃ,
 Etena saccena suvatthi hotu.

(♦6) Khīṇaṃ purāṇaṃ navam̐ n'atthi
 sambhavam̐,

Viratta-citt'āyatike bhavasmim̐;
 Te khīṇa-bījā aviruḷhi-chandā,
 Nibbanti dhīrā yathā'yam padīpo;
 Idam-pi Saṅghe ratanaṃ paṇītaṃ,
 Etena saccena suvatthi hotu.

Yānīdha bhūtāni samāgatāni,
 Bhum māni vā yāni va antalikkhe.
 Tathāgataṃ deva-manussa-pūjitaṃ,
 Buddhaṃ namassāma suvatthi hotu.

Yānīdha bhūtāni samāgatāni,
 Bhum māni vā yāni va antalikkhe.
 Tathāgataṃ deva-manussa-pūjitaṃ,
 Dhammaṃ namassāma suvatthi hotu.

Yānīdha bhūtāni samāgatāni,
 Bhum māni vā yāni va antalikkhe.
 Tathāgataṃ deva-manussa-pūjitaṃ,
 Saṅghaṃ namassāma suvatthi hotū-ti.

Karaṇīya-metta-sutta

Karaṇīya m-attha-kusalena,
 Yan-taṃ santaṃ padaṃ abhisamecca;
 Sakko ujū ca suhujū ca,
 Suvaco c'assa mudu anatimānī,
 Santussako ca subharo ca,
 Appakicco ca sallahuka-vutti;
 Sant'indriyo ca nipako ca,
 Appagabbho kulesu ananugiddho.
 Na ca khuddaṃ samācare kiñci,
 Yena viññū pare upavadeyyuṃ;
 Sukhino vā khemino hontu,
 Sabbe sattā bhavantu sukhit'attā:
 Ye keci paṇa-bhūt'atthi,
 Tasā vā thāvarā vā anavasesā;
 Dīghā vā ye mahantā vā,
 Majjhimā rassakā aṇuka-thūlā.
 Diṭṭhā vā ye ca adiṭṭhā,
 Ye ca dūre vasanti avidūre;
 Bhūtā vā sambhavesī vā,
 Sabbe sattā bhavantu sukhit'attā.
 Na paro paraṃ nikubbetha,
 Nātimaññetha katthaci naṃ kiñci;
 Byārosanā paṭīgha-saññā,
 Nāññam-aññassa dukkham-iccheyya.
 Mātā yathā niyaṃ puttaṃ,
 Āyusā eka-puttam-anurakkhe;
 Evam pi sabba-bhūtesu,

Mānasam-bhāvaye aparimāṇam.
 ♦Mettañ-ca sabba-lokasmim,
 Mānasam-bhāvaye aparimāṇam;
 Uddham adho ca tiriyañ-ca,
 Asambādham averam asapattam.
 Tiṭṭhañ-caram nisinno vā,
 Sayāno vā yāvat'assa vigata-middho;
 Etaṃ satim adhiṭṭheyya,
 Brahmam-etam vihāram idham-āhu.
 Diṭṭhiñ-ca anupagamma,
 Sīlavā dassanena sampanno;
 Kāmesu vineyya gedham,
 Na hi jātu gabbha-seyyam punar-etī-ti.

[SN.VV.143-152; KHP.IX]

Khandha-parittam

Virūpakkhehi me mettam,
 Mettam Erāpathehi me;
 Chabyā-puttehi me mettam,
 Mettam Kaṇhā-gotamakehi ca;
 Apādakehi me mettam,
 Mettam di-pādakehi me;
 Catuppadehi me mettam,
 Mettam bahuppadehi me.
 Mā maṃ apādako hiṃsi,
 Mā maṃ hiṃsi di-pādako;
 Mā maṃ catuppado hiṃsi,
 Mā maṃ hiṃsi bahuppado.

Sabbe sattā sabbe pāṇā,
 Sabbe bhūtā ca kevalā;
 Sabbe bhadrāni passantu,
 Mā kiñci pāpam-āgamā.

♦Appamāṇo Buddhho, appamāṇo Dhammo,
 appamāṇo Saṅgho,
 Pamāṇavantāni sirimsapāni;
 Ahi-vicchikā sata-padī uṇṇā-nābhī sarabhū
 mūsikā.

Katā me rakkhā, katā me parittā,
 Paṭikkamantu bhūtāni.
 So'haṃ namo Bhagavato,
 Namō sattannaṃ sammā-sambuddhānaṃ.
 [A.II.72-73; VIN.II.110; J.144]

Mora-parittaṃ

{Udet'ayañ-cakkhumā eka-rājā, [♦a.m.]
 {Apet'ayañ-cakkhumā eka-rājā, [•p.m.]
 Harissa-vaṇṇo paṭhavippabhāso;
 Taṃ taṃ namassāmi harissa-vaṇṇaṃ
 paṭhavippabhāsaṃ,
 Tay'ajja guttā viharemu {♦divasaṃ. {•rattiṃ.
 Ye brāhmaṇā veda-gu sabba-dhamme,
 Te me namo, te ca maṃ pālayantu;
 Nam'atthu Buddhānaṃ, nam'atthu bodhiyā,
 Namō vimuttānaṃ, namō vimuttiyā.
 Imaṃ so parittaṃ katvā,
 {♦Moro carati esanā'ti.
 {•Moro vāsam-akappayī'ti. [J.159]

Vaṭṭaka-parittam

Atthi loke sīla-guṇo,
 Saccam soceyy'anuddayā;
 Tena saccena kāhāmi,
 Sacca-kiriyam-anuttaram.
 Āvajjitvā dhamma-balam,
 Saritvā pubbake jine;
 Sacca-balam-avassāya,
 Sacca-kiriyam-akās'aham.
 Santi pakkhā apattanā,
 Santi pādā avañcanā;
 Mātā pitā ca nikkhantā,
 Jāta-veda paṭikkama.
 Saha sacce kate mayham,
 Mahā-pajjalito sikhī;
 Vajjesi soḷasa karīsāni,
 Udakam patvā yathā sikhī;
 Saccena me samo n'atthi,
 Esā me sacca-pāramī-ti.

[J.35]

[CARIYAPIṬAKA VV. 319-322]

Buddha Dhamma Saṅgha-guṇā (Dhaj'agga Paritta)

Iti pi so Bhagavā araham sammā-sambuddho,
 Vijjā-caraṇa-sampanno, sugato loka-vidū,
 Anuttaro purisa-damma-sārathī satthā deva-
 manussānam Buddho Bhagavā-ti.
 Svākkhāto Bhagavatā Dhammo,

Sandiṭṭhiko akāliko ehi-passiko,
Opanayiko paccattaṃ veditabbo viññūhī-ti.

Supaṭipanno Bhagavato sāvaka-saṅgho,
Uju-paṭipanno Bhagavato sāvaka-saṅgho,
Nāya-paṭipanno Bhagavato sāvaka-saṅgho,
Sāmīci-paṭipanno Bhagavato sāvaka-saṅgho,
Yad-idaṃ cattāri purisa-yugāni aṭṭha
purisa-puggalā;

Esa Bhagavato sāvaka-saṅgho,
Āhuneyyo pāhuneyyo dakkhiṇeyyo añjali-
karaṇīyo,
Anuttaraṃ puññakkhettaṃ lokassā-ti.

◆ Araññe rukkha-mūle vā
Suññāgāre va bhikkhavo
Anussaretha Sambuddhaṃ
Bhayaṃ tumhāka no siyā.
No ce Buddhaṃ sareyyātha
Loka-jetṭhaṃ nar'āsabhaṃ
Atha dhammaṃ sareyyātha
Niyyanikaṃ sudesitaṃ.

No ce dhammaṃ sareyyātha
Niyyanikaṃ sudesitaṃ
Atha saṅghaṃ sareyyātha
Puññakkhettaṃ anuttaraṃ.

Evam-Buddhaṃ sarantānaṃ
Dhammaṃ saṅghañ-ca bhikkhavo
Bhayaṃ vā chambhitattaṃ vā
Loma-haṃso na hessatī-ti.

ĀṬĀNĀṬIYA PARITTAṀ

Appasannehi nāthassa
 Sāsane sādhu-sammate
 Amanussehi caṇḍehi
 Sadā kibbisa-kāribhi
 Parisānañ-ca tassannam-
 Ahimsāya ca guttiyā
 Yan-desesi mahā-vīro
 Parittan-tam-bhaṇāmase.

◆ Vipassissa nam’atthu,
 Cakkhumantassa sirīmato;
 Sikhissa pi nam’atthu,
 Sabba-bhūtānukampino.
 Vessabhussa nam’atthu,
 Nhātakassa tapassino;
 Nam’atthu Kakusandhassa,
 Māra-senappamaddino,
 Konāgamanassa nam’atthu,
 Brāhmaṇassa vusīmato;
 Kassapassa nam’atthu,
 Vippamuttassa sabbadhi.
 Aṅgīrasassa nam’atthu,
 Sakya-puttassa sirīmato;
 Yo imaṃ dhammam-adesesi,
 Sabba-dukkhāpanūdanam.
 Ye cāpi nibbutā loke,
 Yathā-bhūtaṃ vipassisum;

Te janā apisuṇā,
 Mahantā vīta-sāradā.
 Hitaṃ deva-manussānaṃ,
 Yaṃ namassanti Gotamaṃ;
 Vijjā-caraṇa-sampannaṃ,
 Mahantaṃ vīta-sāradaṃ. [D.III.195–196]

*/Vijjā-caraṇa-sampannaṃ,
 Buddhaṃ vandāma Gotaman-ti./*

◆Namo me sabba buddhānaṃ
 Uppannānaṃ mahesinaṃ
 Taṇhaṅ-karo mahā-vīro
 Medhaṅ-karo mahā-yaso.
 Saraṇaṅ-karo loka-hito
 Dīpaṅ-karo jutin-dharo
 Koṇḍañño jana-pāmokkho
 Maṅgalo puris'āsabho.
 Sumano sumano dhīro
 Revato rati-vaḍḍhano
 Sobhito guṇa-sampanno
 Anoma-dassī jan'uttamo.
 Padumo loka-pajjoto
 Nārado vara-sārathī
 Padum'uttaro satta-sāro
 Sumedho appaṭipuggalo.
 Sujāto sabba-lok'aggo
 Piya-dassī nar'āsabho

* If chanting the *Paritta* in full omit this line.

Attha-dassī kāruṇiko
 Dhamma-dassī tamo-nudo.
 Siddhattho asamo loke
 Tisso ca vadatam̐ varo
 Pusso ca varado Buddho
 Vipassī ca anūpamo.
 Sikhī sabba-hito satthā
 Vessabhū sukha-dāyako
 Kakusandho sattha-vāho
 Konāgamano raṇaṇ-jaho.
 Kassapo siri-sampanno
 Gotamo sakya-puṅgavo.
 Ete c'aññe ca Sambuddhā
 Aneka-sata-koṭayo
 Sabbe Buddhā asama-samā
 Sabbe Buddhā mah'iddhikā.
 Sabbe dasa-balūpetā
 Vesārajjeh'upāgatā
 Sabbe te paṭijānanti
 Āsabhaṅṭhānam'uttamam̐.
 Sīha-nādam̐ nadant'ete
 Parisāsu visāradā
 Brahma-cakkaṃ pavattenti
 Loke appaṭivattiyam̐.
 Upetā Buddha-dhammehi
 Aṭṭhārasahi nāyakā
 Dvattimsa-lakkhaṇūpetā
 Sītyānubyañjanā-dharā.

Byāmapabhāya suppbhā
 Sabbe te muni-kuñjarā
 Buddhā sabbañ-ñuno ete
 Sabbe khīṇ'āsavā jinā.
 Mahappabhā mahā-tejā
 Mahā-paññā mahabbalā
 Mahā-kāruṇikā dhīrā
 Sabbesānaṃ sukhā-vahā.
 Dīpā nāthā patiṭṭhā ca
 Tāṇā leṇā ca pāṇinaṃ
 Gatī bandhū mah'assāsā
 Saraṇā ca hitesino.
 Sadevakassa lokassa
 Sabbe ete parāyanā
 Tesāhaṃ sirasā pāde
 Vandāmi puris'uttame.
 Vacasā manasā c'eva
 Vandāmi'ete Tathāgate
 Sayane āsane ṭhāne
 Gamane cāpi sabbadā.
 Sadā sukhena rakkhantu
 Buddhā santi-karā tuvaṃ
 Tehi tvaṃ rakkhito santo
 Mutto sabba-bhayena ca.
 Sabba-roga-vinimutto
 Sabba-santāpa-vajjito
 Sabba-veram-atikkanto
 Nibbuto ca tuvaṃ bhava.
 Tesāṃ saccena sīlena

Khanti-mettā-balena ca
 Te pi tumhe/amhe* anurakkhantu
 Ārogyena sukkena ca.
 Puratthimasmim̐ disā-bhāge
 Santi bhūtā mah'iddhikā
 Te pi tumhe/amhe anurakkhantu
 Ārogyena sukkena ca.
 Dakkhiṇasmim̐ disā-bhāge
 Santi devā mah'iddhikā
 Te pi tumhe/amhe anurakkhantu
 Ārogyena sukkena ca.
 Pacchimasmim̐ disā-bhāge
 Santi nāgā mah'iddhikā
 Te pi tumhe/amhe anurakkhantu
 Ārogyena sukkena ca.
 Uttarasmim̐ disā-bhāge
 Santi yakkhā mah'iddhikā
 Te pi tumhe/amhe anurakkhantu
 Ārogyena sukkena ca.
 Purima-disaṃ Dhataratṭho
 Dakkhiṇena Viruḷhako
 Pacchimena Virūpakkho
 Kuvero uttaraṃ disaṃ.
 Cattāro te mahā-rājā
 Loka-pālā yasassino
 Te pi tumhe/amhe anurakkhantu
 Ārogyena sukkena ca.

* If chanting for oneself use 'amhe'.

Ākāsaṭṭhā ca bhummaṭṭhā
 Devā nāgā mah'iddhikā
 Te pi tumhe/amhe anurakkhantu
 Ārogyena sukkena ca.

♦N'atthi me saraṇaṃ aññaṃ,
 Buddhō me saraṇaṃ varaṃ
 Etena sacca-vajjena
 Hotu te jaya-maṅgalaṃ
 N'atthi me saraṇaṃ aññaṃ,
 Dhammo me saraṇaṃ varaṃ
 Etena sacca-vajjena
 Hotu te jaya-maṅgalaṃ

N'atthi me saraṇaṃ aññaṃ,
 Saṅgho me saraṇaṃ varaṃ
 Etena sacca-vajjena
 Hotu te jaya-maṅgalaṃ.

[MJG]

♦Yaṅ kiñci ratanaṃ loke
 Vijjati vividhaṃ puthu
 Ratanāṃ Buddha-samaṃ n'atthi
 Tasmā sothhī bhavantu te/me.*

Yaṅ kiñci ratanaṃ loke
 Vijjati vividhaṃ puthu
 Ratanāṃ Dhamma-samaṃ n'atthi
 Tasmā sothhī bhavantu te/me.

Yaṅ kiñci ratanaṃ loke

* If chanting for oneself use 'me'.

Vijjati vividham puthu
Ratanam Saṅgha-samam n'atthi
Tasmā sotthī bhavantu te/me.

[MJG]

♦Sakkatvā Buddha-ratanam,
Osatham uttamaṃ varaṃ;
Hitam deva-manussānam,
Buddha-tejena sotthinā;
Nassant'upaddavā sabbe,
Dukkhā vūpasamentu te/me.

Sakkatvā Dhamma-ratanam,
Osatham uttamaṃ varaṃ;
Pariḷāhūpasamanam,
Dhamma-tejena sotthinā;
Nassant'upaddavā sabbe,
Bhayā vūpasamentu te/me.

Sakkatvā Saṅgha-ratanam,
Osatham uttamaṃ varaṃ;
Āhuneyyam pāhuneyyam,
Saṅgha-tejena sotthinā;
Nassant'upaddavā sabbe,
Rogā vūpasamentu te/me.

[MJG]

♦Sabb'ītiyo vivajjantu,
Sabba-rogo vinassatu;
Mā te bhavativ-antarāyo,
Sukhī dīgh'āyuko bhava. [MJG]

Abhivādana-sīlissa,
Niccamaṃ vuḍḍhā'pacāyino;

Cattāro dhammā vaḍḍhanti,
 Āyu vaṇṇo sukhaṃ balaṃ. [DHP.v.109]

Āṭānāṭiya Parittam Niṭṭhitam.

Aṅguli-māla-parittam

Yato'ham bhagini ariyāya jātiyā jāto,
 Nābhijānāmi sañcicca paṇaṃ jīvitā voropetā,
 Tena saccena sotthi te hotu sotthi gabbhassa.

(×3) [M.II.103]

Bojjh'aṅga-parittam

Bojjh'aṅgo sati-saṅkhāto,
 Dhammānaṃ vicayo tathā;

Viriyam-pīti-passaddhi,
 Bojjh'aṅgā ca tathā'pare.

Samādh'upekkha-bojjh'aṅgā,
 Satt'ete sabba-dassinā;

Muninā sammad-akkhātā,
 Bhāvitā bahulī-katā.

Samvattanti abhiññāya,
 Nibbānāya ca bodhiyā;

Etena sacca-vajjena,
 Sotthi te hotu sabbadā.

Ekasmiṃ samaye nātho,
 Moggallānañ-ca Kassapaṃ;

Gilāne dukkhite disvā,
 Bojjh'aṅge satta desayi.

Te ca taṃ abhinanditvā,
 Rogā muccimsu taṅ-khaṇe;

Etena sacca-vajjena,
Sotthi te hotu sabbadā.

Ekadā Dhamma-rājā pi,
Gelaññenābhipīlito;
Cundattherena tañ-ñeva,
Bhaṇāpetvāna sādaramṃ;
Sammoditvā ca ābādhā,
Tamhā vuṭṭhāsi ṭhānaso;
Etena sacca-vajjena,
Sotthi te hotu sabbadā.

Pahīnā te ca ābādhā,
Tiṇṇannam-pi mahesinaṃ;
Magg'āhata-kilesā va,
Pattānuppatti-dhammataṃ;
Etena sacca-vajjena,
Sotthi te hotu sabbadā.

[cf. S.V.80f]

Abhaya-parittam

Yan-dunnimittam avamaṅgalañ-ca,
Yo cāmanāpo sakuṇassa saddo;
Pāpaggaho dussupinaṃ akantaṃ,
Buddhānubhāvena |
Dhammānubhāvena } {vināsamentu.
Saṅghānubhāvena |

[TRAD.]

Devatā Uyyojana Gāthā

Dukkhappattā ca niddukkhā,
Bhayappattā ca nibbhayā;
Sokappattā ca nissokā,

Hontu sabbe pi pāṇino.

Ettāvatā ca amhehi,

Sambhataṃ puñña-sampadam;

Sabbe devānumodantu,

Sabba-sampatti-siddhiyā.

Dānam dadantu saddhāya,

Sīlam rakkhantu sabbadā;

Bhāvanābhiratā hontu,

Gacchantu devatā-gatā.

◆ Sabbe Buddhā balappattā,

Paccekānañ-ca yaṃ balaṃ;

Arahantānañ-ca tejena,

Rakkhaṃ bandhāmi sabbaso.

[MJG]

Jaya-maṅgala-aṭṭha-gāthā

Bāhuṃ sahasam-abhinimmita-sāvudhan-taṃ,

Grīmekhalaṃ udita-ghora-sasena-māraṃ;

Dān'ādi-dhamma-vidhinā jitavā mun'indo,

Tan-tejasā bhavatu te jaya-maṅgalāni.

[/Tan-tejasā bhavatu te jaya-maṅgal'aggam.]

Mārātirekam-abhiyujjhita-sabba-rattiṃ,

Ghoram-pan'Āḷavakam-akkhama-

thaddha-yakkhaṃ;

Khantī-sudanta-vidhinā jitavā mun'indo,

Tan-tejasā bhavatu te jaya-maṅgalāni. [/]

Nāḷāgiriṃ gaja-varaṃ atimatta-bhūtaṃ,

Dāv'aggi-cakkam-asanīva sudāruṇan-taṃ;

Mett'ambu-seka-vidhinā jitavā mun'indo,

Tan-tejasā bhavatu te jaya-maṅgalāni.[/]
 Ukkhitta-khaggam-atihattha-sudāruṇan-taṃ,
 Dhāvan-ti-yojana-path'aṅguli-mālavantam;
 Iddhī'bhisāṅkhata-mano jitavā mun'indo,
 Tan-tejasā bhavatu te jaya-maṅgalāni.[/]
 Katvāna kaṭṭham-udaram iva gabbhinīyā,
 Ciñcāya duṭṭha-vacanam jana-kāya majjhe;
 Santena soma-vidhinā jitavā mun'indo,
 Tan-tejasā bhavatu te jaya-maṅgalāni.[/]
 Saccam vihāya-mati-Saccaka-vāda-ketuṃ,
 Vādābhiropita-manam ati-andha-bhūtam;
 Paññā-padīpa-jalito jitavā mun'indo,
 Tan-tejasā bhavatu te jaya-maṅgalāni.[/]
 Nandopananda-bhujagam vibudham mah'iddhim,
 Puttena thera-bhujagena damāpayanto;
 Iddhūpadesa-vidhinā jitavā mun'indo,
 Tan-tejasā bhavatu te jaya-maṅgalāni.[/]
 Duggāha-diṭṭhi-bhujagena sudaṭṭha-hattham,
 Brahmaṃ visuddhi-jutim-iddhi-Bakābhidhānam;
 Nāṇāgadena vidhinā jitavā mun'indo,
 Tan-tejasā bhavatu te jaya-maṅgalāni.[/]
 Etā pi Buddha-jaya-maṅgala-aṭṭha-gāthā,
 Yo vācano dina-dine saratem-atandī;
 Hitvān'aneka-vividhāni c'upaddavāni,
 Mokkham sukham adhigameyya naro sapañño.

Jaya-parittam

Mahā-kāruṇiko nātho,
 Hitāya sabba-pāṇinam;
 Pūretvā pāramī sabbā,
 Patto sambodhim-uttamam;
 Etena sacca-vajjena,
 Hotu te jaya-maṅgalaṃ.

Jayanto bodhiyā mūle,
 Sakyānam nandi-vaḍḍhano;
 Evaṃ tvaṃ vijayo hohi,
 Jayassu jaya-maṅgale.

Aparājita-pallaṅke,
 Sīse paṭhavi-pokkhare;
 Abhiseke sabba-buddhānam,
 Aggappatto pamodati.

Sunakkhattam sumāṅgalaṃ,
 Supabhātam suhuṭṭhitaṃ;
 Sukhaṇo sumuhutto ca,
 Suyiṭṭham brahma-cārisu.

Padakkhiṇam kāya-kammaṃ,
 Vācā-kammaṃ padakkhiṇam;
 Padakkhiṇam mano-kammaṃ,
 Paṇidhi te padakkhiṇā.

Padakkhiṇāni katvāna,
 Labhant'atthe padakkhiṇe.

[MJG; A.I.294]

♦ So attha-laddho sukhitto,
 Viruḷho buddha-sāsane;

Arogo sukhito hohi,
 Saha sabbehi ñātibhi.
 Sā attha-laddhā sukhitā,
 Viruḥhā buddha-sāsane;
 Arogā sukhitā hohi,
 Saha sabbehi ñātibhi.
 Te attha-laddhā sukhitā,
 Viruḥhā buddha-sāsane;
 Arogā sukhitā hoṭha,
 Saha sabbehi ñātibhi.

[cf. A.I.294]

♦Sakkatvā Buddha-ratanaṃ,
 Osathaṃ uttamaṃ varaṃ;
 Hitāṃ deva-manussānaṃ,
 Buddha-tejena sotthinā;
 Nassant'upaddavā sabbe,
 Dukkhā vūpasamentu te.
 Sakkatvā Dhamma-ratanaṃ,
 Osathaṃ uttamaṃ varaṃ;
 Pariḷāhūpasamanaṃ,
 Dhamma-tejena sotthinā;
 Nassant'upaddavā sabbe,
 Bhayā vūpasamentu te.
 Sakkatvā Saṅgha-ratanaṃ,
 Osathaṃ uttamaṃ varaṃ;
 Āhuneyyaṃ pāhuneyyaṃ,
 Saṅgha-tejena sotthinā;
 Nassant'upaddavā sabbe,
 Rogā vūpasamentu te.

[MJG]

◆N'atthi me saraṇaṃ aññaṃ,
 Buddho me }
 Dhammo me } { saraṇaṃ varaṃ;
 Saṅgho me }

Etena sacca-vajjena,

Sotthi te hotu sabbadā.

[MJG]

◆Yaṅ kiñci ratanaṃ loke
 vijjati vividhaṃ puthu
 Ratanam Buddha-samaṃ n'atthi
 tasmā sotthī bhavantu te.

Yaṅ kiñci ratanaṃ loke

vijjati vividhaṃ puthu

Ratanam Dhamma-samaṃ n'atthi

tasmā sotthī bhavantu te.

Yaṅ kiñci ratanaṃ loke

vijjati vividhaṃ puthu

Ratanam Saṅgha-samaṃ n'atthi

tasmā sotthī bhavantu te.

[MJG]

Pabbatopama-gāthā

Yathā pi selā vipulā,

Nabham āhacca pabbatā;

Samantā anupariyeyyum,

Nippothenā catuddisā;

Evam jarā ca maccu ca,

Adhivattanti pāṇino;

Khattiye brāhmaṇe vesse,

Sudde caṇḍāla-pukkuse;
 Na kiñci parivajjeti,
 Sabbam-evābhimaddati;
 Na tattha hatthīnaṃ bhūmi,
 Na rathānaṃ na pattiyā;
 Na cāpi manta-yuddhena,
 Sakkā jetuṃ dhanena vā;
 Tasmā hi paṇḍito poso,
 Sampassaṃ attham-attano;
 Buddhē Dhamme ca Saṅghe ca,
 Dhīro saddhaṃ nivesaye;
 Yo Dhamma-cārī kāyena,
 Vācāya uda cetasā;
 Idh'eva naṃ pasamsanti,
 Pecca sagge pamodati.

[S.I.102]

Bhāra-sutta-gāthā

Bhārā have pañcakkhandhā,
 Bhāra-hāro ca puggalo;
 Bhār'ādānaṃ dukkhaṃ loke,
 Bhāra-nikkhepanaṃ sukhaṃ;
 Nikkhipitvā garuṃ bhāraṃ,
 Aññaṃ bhāraṃ anādiya;
 Samūlaṃ taṇhaṃ abbuḷha,
 Nicchāto parinibbuto-ti.

[S.III.26]

Khemākhema-saraṇa-gamana-paridīpikā-gāthā

Bahum ve saraṇam yanti,

Pabbatāni vanāni ca;

Ārāma-rukkha-cetyāni,

Manussā bhaya-tajjitā.

N'etaṃ kho saraṇam khemaṃ,

N'etaṃ saraṇam-uttamaṃ;

N'etaṃ saraṇam-āgamma,

Sabba-dukkhā pamuccati.

Yo ca Buddhañ-ca Dhammañ-ca,

Saṅhañ-ca saraṇam gato;

Cattāri ariya-saccāni,

Sammappaññāya passati.

Dukkham dukkha-samuppādam,

Dukkassa ca atikkamaṃ;

Ariyañ-c'aṭṭh'aṅgikaṃ maggaṃ,

Dukkūpasama-gāminam.

Etaṃ kho saraṇam khemaṃ,

Etaṃ saraṇam-uttamaṃ;

Etaṃ saraṇam-āgamma,

Sabba-dukkhā pamuccatī-ti. [DHP.VV,188-192]

Bhadd'eka-ratta-gāthā

Atītam nānvāgameyya,

Nappaṭikaṅkhe anāgataṃ;

Yad atītam-pahīnan-taṃ,

Appattañ'ca anāgataṃ.

Paccuppannañ'ca yo dhammaṃ,
 Tattha tattha vipassati;
 Asaṃhiraṃ asaṅkappaṃ,
 Taṃ viddhāṃ-anubrūhaye;
 Ajj'eva kiccaṃ-ātappaṃ,
 Ko jaññā maraṇaṃ suve;
 Na hi no saṅgaran-tena,
 Mahā-senena maccunā;
 Evaṃ vihārim-ātāpim,
 Aho-rattam-atanditaṃ;
 Taṃ ve bhadd'eka-ratto-ti,
 Santo ācikkhate munī-ti.

[M.III.187]

Ti-lakkhaṇ'ādi-gāthā

Sabbe saṅkhārā aniccā-ti,
 Yadā paññāya passati;
 Atha nibbindati dukkhe,
 Esa maggo visuddhiyā.
 Sabbe saṅkhārā dukkhā-ti,
 Yadā paññāya passati;
 Atha nibbindati dukkhe,
 Esa maggo visuddhiyā.
 Sabbe dhammā anattā-ti,
 Yadā paññāya passati;
 Atha nibbindati dukkhe,
 Esa maggo visuddhiyā.

[DHP.VV,277-279]

Appakā te manussesu,
 Ye janā pāra-gāmino;

Athāyaṃ itarā pajā,

Tīram-evānudhāvati.

Ye ca kho sammad-akkhāte,

Dhamme dhammānuvattino;

Te janā pāram-essanti,

Maccu-dheyyaṃ suduttaraṃ.

Kaṇhaṃ dhammaṃ vipphāya,

Sukkaṃ bhāvetha paṇḍito;

Okā anokam-āgamma,

Viveke yattha dūramaṃ.

Tatrābhiratim-iccheyya,

Hitvā kāme akiñcano;

Pariyodapeyya attānaṃ,

Citta-klesehi paṇḍito.

Yesāṃ sambodhi-y-aṅgesu,

Sammā cittaṃ subhāvitaṃ;

Ādāna-paṭinissagge,

Anupādāya ye ratā;

Khīṇ'āsavā jutimanto,

Te loke parinibbutā-ti.

[DHP.VV,85-89]

Dhamma-gārav'ādi-gāthā

Ye ca atītā Sambuddhā,

Ye ca Buddhā anāgatā;

Yo c'etarahi Sambuddho,

Bahunnaṃ soka-nāsano.

Sabbe saddhamma-garuno,

Vihariṃsu viharanti ca;

Atho pi viharissanti,
 Esā Buddhāna dhammatā.

Tasmā hi atta-kāmena,
 Mahattam-abhikaṅkhatā;
 Saddhammo garu-kātabbo,
 Saram Buddhāna sāsanam. [S.I.140]

Na hi dhammo adhammo ca,
 Ubho sama-vipākinō;
 Adhammo nirayaṃ neti,
 Dhammo pāpeti suggatiṃ
 Dhammo have rakkhati dhamma-cāriṃ,
 Dhammo suciṅṇo sukham-āvahāti ;
 Es'ānisaṃso dhamme suciṅṇe,
 Na duggatiṃ gacchati dhamma-cārī.
 [THAG.VV,303-304]

Paṭhama-buddha-bhāsita-gāthā

Aneka-jāti-saṃsāram,
 Sandhāvissam anibbisam
 Gaha-kāram gavesanto,
 Dukkhā jāti punappunam
 Gaha-kāraka diṭṭho'si,
 Puna geham na kāhasi
 Sabbā te phāsukā bhaggā,
 Gaha-kūṭam visaṅkhatam
 Visaṅkhāra-gatam cittam,
 Taṅhānam khayam-ajjhagā.

CHANTS USED IN SRI LANKA

Salutation to the Three Main Objects of Venerations

Vandāmi cetiyaṃ sabbam
 Sabba-ṭhānesu patiṭṭhitam
 Sārīrika-dhātu-Mahā-bodhim
 Buddha-rūpaṃ sakalam sadā.

Salutation to the Bodhi-Tree

Yassa mūle nissino va
 Sabbāri vijayaṃ akā,
 Patto sabbaññutaṃ Satthā
 Vande taṃ Bodhi-pādapaṃ.

Ime ete Mahā-Bodhi
 Loka-nāthena pūjitā,
 Aham-pi te namassāmi
 Bodhi-Rājā nam'atthu te!

Offering of Lights

Ghana-sārappadittena
 Dīpena tama-dhamsinā
 Tīloka-dīpam sambuddham
 Pūjayāmi tamo-nudaṃ.

Offering of Incense

Gandha-sambhāra-yuttena

Dhūpenāham sugandhinā
 Pūjaye pūjaneyyan-tam
 Pūjā-bhājanam-uttamam.

Offering of Flowers

Vaṇṇa-gandha-guṇopetaṃ
 Etaṃ kusuma-santatiṃ.
 Pūjayāmi munindassa
 Sirīpāda-saroruhe.

Pūjemi Buddhaṃ kusumena'nena
 Puññenam-etena ca hotu mokkham
 Puppham milāyāti yathā idam me
 Kāyo tathā yāti vināsa-bhāvam.

Transference of Merit to Devas (Deities)

Ākāsathā ca bhummatthā
 Devā nāgā mah'iddhikā
 Puññam tam anumoditvā
 { /loka/ sāsanam.
 Ciram rakkhantu } { desanam
 | mam param

Ettāvatā ca amhehi
 Sambhataṃ puñña-sampadam
 Sabbe devā/ bhūtā/ sattā anumodantu
 Sabba-sampatti siddhiyā.

Blessing to the World

Devo vassatu kālena
 Sassa-sampatti-hetu ca

Phīto bhavatu loko ca
Rajā bhavatu dhammiko.

Transference of Merits to Departed Ones

Idam te/ vo/ no/ me* ñātīnam hotu
sukhitā hontu ñātayo. (×3)

The Aspirations

Iminā puñña-kammena
Mā me bāla-samāgamo,
Sataṃ samāgamo hotu,
Yāva nibbāna-pattiyā.

Kāyena vācā-cittena
Pamādena mayā kataṃ
Accayaṃ khama me bhante
Bhūri-pañña Tathāgata.

Blessing and Protection

Sabb'ītiyo vivajjantu,
Sabba-rogo vinassatu;
Mā me/no bhavatvantarāyo,
Sukhī dīghāyuko bhava.
/Sukhī dīghāyukā homa.

Bhavatu sabba-maṅgalaṃ.
Rakkhantu sabba-devatā.

* When chanting for one person use 'te'; when for lay-people use 'vo'; when chanting together in a group use 'no'; when alone use 'me'.

Sabba-buddhānubhāvena,
 Sadā sotthi bhavantu me.
 Bhavatu sabba-maṅgalaṃ.
 Rakkhantu sabba-devatā.
 Sabba-dhammānubhāvena,
 Sadā sotthi bhavantu me.
 Bhavatu sabba-maṅgalaṃ.
 Rakkhantu sabba-devatā.
 Sabba-saṅghānubhāvena,
 Sadā sotthi bhavantu me.
 Nakkhatta-yakkha-bhūtānaṃ
 Pāpaggaha-nivāraṇā
 Parittassānubhāvena
 Hantvā mayhaṃ/amhe upaddave.
 Devo vassatu kālena.
 Sassa-sampatti-hetu ca.
 Phīto bhavatu loko ca.
 Rājā bhavatu dhammiko.
 Sabbe buddhā balappattā,
 Paccekānañca yaṃ balaṃ
 Arahantānañca tejena,
 Rakkhaṃ bandhāmi sabbaso.

[MJG]

Mettā Bhāvanā

1. Attūpamāya sabbesaṃ
 Sattānaṃ sukhakāmataṃ,
 Passitvā kamato mettaṃ
 Sabbasattesu bhāvaye.

2. Sukhi bhaveyyaṃ niddukkho
Ahaṃ niccaṃ ahaṃ viya,
Hitā ca me sukhī hontu
Majjhatthā c'atha verino.
3. Imamhi gāmakkhettamhi
Sattā hontu sukhī sadā,
Tato parañ ca-rajjesu
Cakkavāḷesu jantuno.
4. Samantā cakkavāḷesu
Sattānan-tesu pāṇino,
Sukhino puggala bhūtā
Attabhāvagatā siyūṃ.
5. Tathā itthī pumā ce'va
Ariya anariya' pi ca,
Devā narā apāyaṭṭhā
Tathā dasa disāsu cā-ti.

Pattanumodana (Sharing Merits)

Idaṃ te/ vo/ no/ me* ñātīnaṃ hotu
Sukhitā hontu ñātayo (×3)

Yathā vāri-vahā pūrā
Paripūrenti sāgaram,
Evaṃ eva ito dinnam
Petānam upakappatu.

Unname udakam vattam

Yathā ninnam pavattati,
 Evaṃ eva ito dinnam
 Petānam upakappatu.

Āyūr-arogya-sampatti
 Sagga-sampattiṃ eva ca,
 Atho nibbāna-sampatti,
 Iminā te/* samijjhatu.

Icchitam patthitam tuyham
 Sabbam-eva samijjhatu,
 Pūrentu citta-saṅkappā
 Maṇi-joti-raso yathā.

Icchitam patthitam tuyham,
 Sabbam-eva samijjhatu,
 Pūrentu citta-saṅkappā
 Cando paṇṇa-rasī yathā.

Icchitam patthitam tuyham
 Khippam-eva samijjhatu,
 Sabbe pūrentu saṅkappā
 Cando paṇṇa-rasī yathā.

[cf. PETAVATTHU p.19-31 & KHPA.206-215]

ANUMODANĀ

[/Yathā vāri-vahā pūrā,
 Paripūrenti sāgaram;
 Evam-eva ito dinnam,
 Petānam upakappati [KHP.VII.v.8]
 Icchitam patthitam tumham,
 Khippam-eva samijjhatu;
 Sabbe pūrentu saṅkappā,
 Cando paṇṇa-raso yathā;
 Maṇi joti-raso yathā./] [DHPA.I.198]

or

[/Sabba-roga-vinimutto,]
 Sabba-santāpa-vajjito;
 Sabba-veram-atikkanto,
 Nibbuto ca tuvam-bhava;/
 Sabb'ītiyo vivajjantu,
 Sabba-rogo vinassatu;
 Mā te bhavatv-antarāyo,
 Sukhī dīgh'āyuko bhava; /(×3) [MJG]
 Abhivādana-sīlissa,
 Niccam vuḍḍhāpacāyino;
 Cattāro dhammā vaḍḍhanti,
 Āyu vaṇṇo sukham balaṃ. [DHP.v.109]

Ratanattay'ānubhāv'ādi-gāthā

Ratanattay'ānubhāvena

Ratanattaya-tejasā

Dukkha-roga-bhayā verā

Sokā sattu c'upaddavā

Anekā antarāyā pi

Vinassantu asesato

Jaya-siddhi dhanam lābham

Sotthi bhāgyam sukham balam

Siri āyu ca vaṇṇo ca

Bhogam vuḍḍhī ca yasavā

Sata-vassā ca āyu ca

Jīva-siddhī bhavantu te.

[THAI]

◆ Bhavatu sabba-maṅgalam

Rakkhantu sabba-devatā

Sabba-buddh'ānubhāvena

Sadā sotthī bhavantu te.

Bhavatu sabba-maṅgalam

Rakkhantu sabba-devatā

Sabba-dhamm'ānubhāvena

Sadā sotthī bhavantu te.

Bhavatu sabba-maṅgalam

Rakkhantu sabba-devatā

Sabba-saṅgh'ānubhāvena

Sadā sotthī bhavantu te.

[MJG]

Saṅgha-vatthu-gāthā

Dānañ-ca peyya-vajjañ-ca
 Attha-cariyā ca yā idha
 Samānattatā ca dhammesu
 Tattha tattha yathā'rahaṃ
 Ete kho saṅgahā loke
 Rathass'āṇīva yāyato
 Ete ca saṅgahā nāssu
 Na mātā putta-kāraṇā
 Labhetha mānaṃ pūjaṃ vā
 Pitā vā putta-kāraṇā
 Yasmā ca saṅgahā ete
 Samavekkhanti paṇḍitā
 Tasmā mahattaṃ papponti
 Pāsamsā ca bhavanti te-ti.

[A.II.32]

Bhojana-dānānumodanā

Āyu-do bala-do dhīro,
 Vaṇṇa-do paṭibhāṇa-do;
 Sukhassa dātā medhāvī,
 Sukhaṃ so adhigacchati.
 Āyuṃ datvā balaṃ vaṇṇaṃ,
 Sukhañ-ca paṭibhāṇa-do;
 Dīgh'āyu yasavā hoti,
 Yattha yatthūpapajjatī-ti.

[A.III.42]

Ādiya-sutta-gāthā

Bhuttā bhogā bhaṭā bhaccā,
 Vitiṇṇā āpadāsu me;
 Uddhaggā dakkhiṇā dinnā,
 Atho pañca balī katā;
 Upaṭṭhitā sīlavanto,
 Saññatā brahma-cārino;
 Yad-attham bhogam-iccheyya,
 Paṇḍito gharam-āvasam;
 So me attho anuppatto,
 Kataṃ ananutāpiyam:
 Etaṃ anussaram macco,
 Ariya-dhamme ṭhito naro;
 Idh'eva nam pasamsanti,
 Pecca sagge ca pamodatī-ti.

[A.III.46]

Culla-maṅgala-cakka-vāḷa

Sabba-buddh'ānubhāvena sabba-dhamm'ānu-
 bhāvena sabba-saṅgh'ānubhāvena Buddha-
 ratanam dhamma-ratanam saṅgha-ratanam
 Tiṇṇam ratanānam ānubhāvena
 Catur-āsīti-sahassa-dhammakhandh'ānubhāvena
 Piṭakattay'ānubhāvena
 Jina-sāvaka'ānubhāvena
 Sabbe te rogā
 Sabbe te bhayā

Sabbe te antarāyā

Sabbe te upaddavā

Sabbe te dunnimittā

Sabbe te avamaṅgalā vinassantu

āyu-vaḍḍhako /āyu-vaḍḍhakā*

dhana-vaḍḍhako/ā

siri-vaḍḍhako/ā

yasa-vaḍḍhako/ā

bala-vaḍḍhako/ā

vaṇṇa-vaḍḍhako/ā

sukha-vaḍḍhako/ā

hotu sabbadā.

Dukkha-roga-bhayā verā,

Sokā sattu c'upaddavā;

Anekā antarāyā pi,

Vinassantu ca tejasā;

Jaya-siddhi dhanam lābham,

Sotthi bhāgyam sukham balam;

Siri āyu ca vaṇṇo ca,

Bhogam vuḍḍhī ca yasavā;

Sata-vassā ca āyū ca,

Jīva-siddhī bhavantu te.

♦Bhavatu sabba-maṅgalam

Rakkhantu sabba-devatā,

Sabba-buddh'ānubhāvena

Sadā sotthī bhavantu te.

* /when chanting for women.

Bhavatu sabba-maṅgalam
 Rakkhantu sabba-devatā,
 Sabba-dhamm'ānubhāvena
 Sadā sotthī bhavantu te.
 Bhavatu sabba-maṅgalam
 Rakkhantu sabba-devatā,
 Sabba-saṅgh'ānubhāvena
 Sadā sotthī bhavantu te.

[MJG]

Aggappasāda-sutta-gāthā

Aggato ve pasannānam,
 Aggam dhammam vijānataṃ;
 Agge Buddhē pasannānam,
 Dakkhiṇeyye anuttare;
 Agge dhamme pasannānam,
 Virāgūpasame sukhe;
 Agge saṅghe pasannānam,
 Puññakkhette anuttare.
 Aggasmim dānam dadataṃ,
 Aggam puññam pavaḍḍhati;
 Aggam āyu ca vaṇṇo ca,
 Yaso kitti sukham balaṃ;
 Aggassa dātā medhāvī,
 Agga-dhamma-samāhito;
 Deva-bhūto manusso vā,
 Aggappatto pamodatī-ti.

[A.II.35; A.III.36]

Ariya-dhana-gāthā

Yassa saddhā Tathāgate,
 Acalā supatiṭṭhitā ,
 Sīlañ-ca yassa kalyāṇam,
 Ariya-kantaṃ pasamsitaṃ;
 Saṅghe pasādo yass'atthi,
 Uju-bhūtañ-ca dassanaṃ;
 Adaliddo-ti taṃ āhu,
 Amoghaṃ tassa jīvitaṃ;
 Tasmā saddhañ-ca sīlañ-ca,
 Pasādaṃ dhamma-dassanaṃ;
 Anuyuñjetha medhāvī,
 Saraṃ buddhāna sāsanaṃ-ti. [A.III.54]

Devat'ādissa-dakkhiṇā'numodanā-gāthā

Yasmim padese kappeti,
 Vāsaṃ paṇḍita-jātiyo;
 Sīlavant'ettha bhojetvā,
 Saññate brahma-cārino;
 Yā tattha devatā āsuṃ,
 Tāsaṃ dakkhiṇam-ādise;
 Tā pūjitā pūjayanti,
 Mānitā mānayanti naṃ;
 Tato naṃ anukampanti,
 Mātā puttaṃ va orasaṃ;
 Devatā'nukampito poso,
 Sadā bhadrāni passati. [VIN.I.229f]

Kāla-dāna-sutta-gāthā

Kāle dadanti sapaññā,
 Vadaññū vīta-maccharā;
 Kālena dinnam ariyesu,
 Uju-bhūtesu tādisu;
 Vipprasanna-manā tassa,
 Vipulā hoti dakkhiṇā.
 Ye tattha anumodanti,
 Veyyāvaccam karonti vā;
 Na tena dakkhiṇā onā,
 Te pi puññassa bhāgino.
 Tasmā dade appaṭivāna-citto,
 Yattha dinnam mahapphalam;
 Puññāni para-lokasmim,
 Patiṭṭhā honti paṇinan-ti.

[A.III.41]

So Attha-laddho

So attha-laddho sukhito,
 Viruḷho Buddha-sāsane;
 Arogo sukhito hohi,
 Saha sabbehi ñātibhi.
 Sā attha-laddhā sukhitā,
 Viruḷhā Buddha-sāsane;
 Arogā sukhitā hohi,
 Saha sabbehi ñātibhi.
 Te attha-laddhā sukhitā,
 Viruḷhā Buddha-sāsane;
 Arogā sukhitā hotha,
 Saha sabbehi ñātibhi.

[cf. A.I.294]

Adāsi-me ādi-gāthā (Tiro-kuḍḍa-kaṇḍam)

Adāsi me akāsi me,

Ñāti-mittā sakhā ca me;

Petānaṃ dakkhiṇaṃ dajjā,

Pubbe katam-anussaraṃ.

Na hi ruṇṇaṃ vā soko vā,

Yā v'aññā paridevanā;

Na taṃ petānaṃ-atthāya,

Evam tiṭṭhanti ñātayo.

◆Ayañ-ca kho dakkhiṇā dinnā,

Saṅghamhi supatiṭṭhitā ;

Dīgha-rattaṃ hitāy'assa,

Ṭhānaso upakappati.

So ñāti-dhammo ca ayaṃ nidassito,

Petāna'pūjā ca katā uḷārā;

Balañ-ca bhikkhūnaṃ-anuppadinnaṃ,

Tumhehi puññaṃ pasutaṃ anappakan-ti.

[KHP.VII.vv.10-13]

FUNERAL CHANTS

Dhamma-saṅgaṇī-mātikā

Kusalā dhammā.

Akusalā dhammā.

Abyākatā dhammā.

Sukhāya vedanāya sampayuttā dhammā.

Dukkhāya vedanāya sampayuttā dhammā.

Adukkhamasukhāya vedanāya sampayuttā
dhammā.

Vipākā dhammā.

Vipāka-dhamma-dhammā.

N'eva vipāka na vipāka-dhamma-dhammā.

Upādinn'upādāniyā dhammā.

Anupādinn'upādāniyā dhammā.

Anupādinnānupādāniyā dhammā.

Saṅkiliṭṭha-saṅkilesikā dhammā.

Asaṅkiliṭṭha-saṅkilesikā dhammā.

Asaṅkiliṭṭhāsaṅkilesikā dhammā.

Savitakka-savicārā dhammā.

Avitakka-vicāra-mattā dhammā.

Avitakkāvicārā dhammā.

Pīti-saha-gatā dhammā.

Sukha-saha-gatā dhammā.

Upekkhā-saha-gatā dhammā.

Dassanena pahātabbā dhammā.

Bhāvanāya pahātabbā dhammā.

N'eva dassanena na bhāvanāya
pahātabbā dhammā.

Dassanena pahātabba-hetukā dhammā.

Bhāvanāya pahātabba-hetukā dhammā.

N'eva dassanena na bhāvanāya
pahātabba-hetukā dhammā.

Ācaya-gāmino dhammā.

Apacaya-gāmino dhammā.

N'ev'ācaya-gāmino nāpacaya-gāmino dhammā.

Sekkhā dhammā.

Asekkhā dhammā.

N'eva sekkhā nāsekkhā dhammā.

Parittā dhammā.

Mahaggatā dhammā.

Appamāṇā dhammā.

Paritt'ārammaṇā dhammā.

Mahaggat'ārammaṇā dhammā.

Appamāṇ'ārammaṇā dhammā.

Hīnā dhammā.

Majjhimā dhammā.

Paṇītā dhammā.

Micchatta-niyatā dhammā.

Sammatta-niyatā dhammā.

Aniyatā dhammā.

Magg'ārammaṇā dhammā.

Magga-hetukā dhammā.

Maggādhīpatino dhammā.
 Uppannā dhammā.
 Anuppannā dhammā.
 Uppādino dhammā.
 Atītā dhammā.
 Anāgatā dhammā.
 Paccuppannā dhammā.
 Atīt'ārammaṇā dhammā.
 Anāgat'ārammaṇā dhammā.
 Paccuppann'ārammaṇā dhammā.
 Ajjhattā dhammā.
 Bahiddhā dhammā.
 Ajjhatta-bahiddhā dhammā.
 Ajjhatt'ārammaṇā dhammā.
 Bahiddh'ārammaṇā dhammā.
 Ajjhatta-bahiddh'ārammaṇā dhammā.
 Sanidassana-sappaṭighā dhammā.
 Anidassana-sappaṭighā dhammā.
 Anidassanāppaṭighā dhammā.

[DHAMMASAṄGANĪ.1f]

Vipassanā-bhūmi-pāṭho

Pañcakkhandhā:

Rūpakkhandho, vedanākkhandho,
 Saññākkhandho, saṅkhārakkhandho,
 Viññāṇakkhandho.

Dvā-das'āyatanāni:

Cakkhv-āyatanam rūp'āyatanam,
 Sot'āyatanam sadd'āyatanam,

Ghān'āyatanam gandh'āyatanam,
 Jivh'āyatanam ras'āyatanam
 Kāy'āyatanam phoṭṭhabb'āyatanam
 Man'āyatanam dhamm'āyatanam.

Aṭṭhārasa dhātuyo:

Cakkhu-dhātu rūpa-dhātu cakkhu-

-viññāṇa-dhātu,

Sota-dhātu sadda-dhātu sota-viññāṇa-dhātu,

Ghāna-dhātu gandha-dhātu ghāna-

-viññāṇa-dhātu,

Jivhā-dhātu rasa-dhātu jivhā-viññāṇa-dhātu,

Kāya-dhātu phoṭṭhabba-dhātu kāya-

-viññāṇa-dhātu,

Mano-dhātu dhamma-dhātu mano-

-viññāṇa-dhātu.

Bā-vīsati'indriyāni:

Cakkhu'ndriyam sot'indriyam ghān'indriyam

jivh'indriyam kāy'indriyam man'indriyam,

Itth'indriyam puris'indriyam jīvit'indriyam,

Sukh'indriyam dukkh'indriyam

somanass'indriyam domanass'indriyam

upekkh'indriyam,

Saddh'indriyam viriy'indriyam sat'indriyam

samādh'indriyam paññ'indriyam,

Anaññātāñ-ñassāmī-t'indriyam aññ'indriyam

aññātāv'indriyam.

Cattāri ariya-saccāni:

Dukkham ariya-saccam,

Dukkha-samudayo ariya-saccam,

Dukkha-nirodho ariya-saccam,
 Dukkha-nirodha-gāminī paṭipadā ariya-saccam.
 Avijjā-paccayā saṅkhārā,
 Saṅkhāra-paccayā viññāṇam,
 Viññāṇa-paccayā nāma-rūpam,
 Nāma-rūpa-paccayā saḷ-āyatanaṃ,
 Saḷ-āyatana-paccayā phasso,
 Phassa-paccayā vedanā,
 Vedanā-paccayā taṇhā,
 Taṇhā-paccayā upādānam,
 Upādāna-paccayā bhavo,
 Bhava-paccayā jāti,
 Jāti-paccayā jarā-maraṇam soka-parideva-
 -dukkha-domanass'upāyāsā sambhavanti.
 Evam-etassa kevalassa dukkhak-
 khandhassa samudayo hoti.

Avijjāya tv-eva asesavirāga-nirodhā
 saṅkhāra-nirodho,
 Saṅkhāra-nirodhā viññāṇa-nirodho,
 Viññāṇa-nirodhā nāma-rūpa-nirodho,
 Nāma-rūpa-nirodhā saḷ-āyatana-nirodho,
 Saḷ-āyatana-nirodhā phassa-nirodho,
 Phassa-nirodhā vedanā-nirodho,
 Vedanā-nirodhā taṇhā-nirodho,
 Taṇhā-nirodhā upādāna-nirodho,
 Upādāna-nirodhā bhava-nirodho,
 Bhava-nirodhā jāti-nirodho,
 Jāti-nirodhā jarā-maraṇam soka-parideva-

-dukkha-domanass'upāyāsā nirujjhanti.
 Evam-etassa kevalassa dukkhakkhandhassa
 nirodho hoti.

[cf.: M.III.15f; M.III.280f; M.III.62; M.III.249f; S.II.1f; *passim*]

Paṭṭhāna-mātikā-pāṭho

Hetu-paccayo, ārammaṇa-paccayo,
 adhipati-paccayo, anantara-paccayo,
 samanantara-paccayo, saha-jāta-paccayo,
 aññam-añña-paccayo, nissaya-paccayo,
 upanissaya-paccayo, pure-jāta-paccayo,
 pacchā-jāta-paccayo, āsevana-paccayo,
 kamma-paccayo, vipāka-paccayo,
 āhāra-paccayo, indriya-paccayo,
 jhāna-paccayo, magga-paccayo,
 sampayutta-paccayo, vippayutta-paccayo,
 atthi-paccayo, n'atthi-paccayo,
 vigata-paccayo, avigata-paccayo.

[TIKA PAṬṬHĀNA.1]

Paṃsu-kūla

For the living

Aciraṃ vat'ayaṃ kāyo,
 Paṭhaviṃ adhisessati.
 Chuḍḍho apeta-viññāṇo,
 Nirattham va kaliṅgaram.

[DHP.v.41]

For the dead

Aniccā vata saṅkhārā

Uppāda-vaya-dhammino;

Uppajjitvā nirujjhanti,

Tesaṃ vūpasamo sukho. [D.II.157; S.I.6]

Sabbe sattā maranti ca

Marīmsu ca marissare

Tath'evāhaṃ marissāmi

N'atthi me ettha saṃsayo.

—

Addhavaṃ jīvitam,

Dhuvam maraṇam,

Avassam mayā maritabbaṃ

Maraṇapariyosānam me jīvitam.

Jīvitam m'eva aniyatam,

Maraṇam niyatam,

Maraṇam niyatam.

[DHPA.III.170]

SUTTAS

Dhamma-cakkappavattana Sutta**The Discourse on Setting
the Wheel of Dhamma in Motion**

[Evam-me sutam.] Ekam samayam Bhagavaṃ,
Bārāṇasiyam viharati Isipatane Migadāye.
Tatra kho Bhagavaṃ pañca-vaggiye bhikkhū
āmantesi:

“Dve’me bhikkhave antā pabbajitena na
sevitabbā. /Katame dve?/ Yo cāyam kāmesu
kāma-sukh’allikānuyogo, hīno gammo
pothujjaniko anariyo anatta-saṅghito, yo
cāyam atta-kilamathānuyogo, dukkho anariyo
anatta-saṅghito. Ete’te bhikkhave ubho ante
anupagamma, majjhimā paṭipadā Tathāgatena
abhisambuddhā, cakkhu-karaṇī ñāṇa-karaṇī
upasamāya abhiññāya sambodhāya nibbānāya
samvattati.

Katamā ca sā bhikkhave majjhimā paṭipadā
Tathāgatena abhisambuddhā, cakkhu-karaṇī

ñāṇa-karaṇī upasamāya abhiññāya sambodhāya nibbānāya samvattati? Ayam-eva ariyo aṭṭh'aṅgiko maggo, seyyathīdaṃ, sammā-diṭṭhi sammā-saṅkappo, sammā-vācā sammā-kammanto sammā-ājīvo, sammā-vāyāmo sammā-sati sammā-samādhi. Ayam kho sā bhikkhave majjhimā paṭipadā Tathāgatena abhisambuddhā, cakkhu-karaṇī ñāṇa-karaṇī upasamāya abhiññāya sambodhāya nibbānāya samvattati.

Idaṃ kho pana bhikkhave dukkhaṃ ariya-saccaṃ: Jāti pi dukkhā jarā pi dukkhā /vyādhi pi dukkhā/ maraṇam pi dukkhaṃ, soka-parideva-dukkha-domanass'upāyāsā pi dukkhā, appiyehi sampayogo dukkho, piyehi vippayogo dukkho, yam-p'icchaṃ na labhati tam pi dukkhaṃ, saṅkhittena pañc'upādānakkhandhā dukkhā. Idaṃ kho pana bhikkhave dukkha-samudayo /am/ ariya-saccaṃ: Yā'yam taṇhā ponobbhavikā nandi-rāga-sahagatā tatra-tatrābhinandinī, seyyathīdaṃ, kāma-taṇhā bhava-taṇhā vibhava-taṇhā. Idaṃ kho pana bhikkhave dukkha-nirodho /am/ ariya-saccaṃ: Yo tassā yeva taṇhāya asesavirāga-nirodho cāgo paṭinissaggo mutti anālayo. Idaṃ kho pana bhikkhave dukkha-nirodha-gāminī-paṭipadā ariya-saccaṃ: ayam-eva ariyo aṭṭh'aṅgiko maggo, seyyathīdaṃ, sammā-

diṭṭhi sammā-saṅkappo, sammā-vācā sammā-kammanto sammā-ājīvo, sammā-vāyāmo sammā-sati sammā-samādhi.

Idaṃ dukkhaṃ ariya-saccan-ti me bhikkhave, pubbe ananussutesu dhammesu, cakkhum udapādi ñāṇaṃ udapādi paññā udapādi vijjā udapādi āloko udapādi. Taṃ kho pan'idaṃ dukkhaṃ ariya-saccaṃ pariññeyyan-ti me bhikkhave, pubbe ananussutesu dhammesu, cakkhum udapādi ñāṇaṃ udapādi paññā udapādi vijjā udapādi āloko udapādi. Taṃ kho pan'idaṃ dukkhaṃ ariya-saccaṃ pariññātan-ti me bhikkhave, pubbe ananussutesu dhammesu, cakkhum udapādi ñāṇaṃ udapādi paññā udapādi vijjā udapādi āloko udapādi.

Idaṃ dukkha-samudayo /aṃ/ ariya-saccan-ti me bhikkhave, pubbe ananussutesu dhammesu, cakkhum udapādi ñāṇaṃ udapādi paññā udapādi vijjā udapādi āloko udapādi. Taṃ kho pan'idaṃ dukkha-samudayo /aṃ/ ariya-saccaṃ pahātabban-ti me bhikkhave, pubbe ananussutesu dhammesu, cakkhum udapādi ñāṇaṃ udapādi paññā udapādi vijjā udapādi āloko udapādi. Taṃ kho pan'idaṃ dukkha-samudayo /aṃ/ ariya-saccaṃ pahīnan-ti me bhikkhave, pubbe ananussutesu dhammesu, cakkhum udapādi ñāṇaṃ udapādi paññā udapādi vijjā udapādi āloko udapādi.

Idaṃ dukkha-nirodho /aṃ/ ariya-saccan-ti me bhikkhave, pubbe ananussutesu dhammesu, cakkhum̐ udapādi ñāṇaṃ udapādi paññā udapādi vijjā udapādi āloko udapādi. Taṃ kho paṇ'idaṃ dukkha-nirodho /aṃ/ ariya-saccaṃ sacchikātabban-ti me bhikkhave, pubbe ananussutesu dhammesu, cakkhum̐ udapādi ñāṇaṃ udapādi paññā udapādi vijjā udapādi āloko udapādi. Taṃ kho paṇ'idaṃ dukkha-nirodho /aṃ/ ariya-saccaṃ sacchikatan-ti me bhikkhave, pubbe ananussutesu dhammesu, cakkhum̐ udapādi ñāṇaṃ udapādi paññā udapādi vijjā udapādi āloko udapādi.

Idaṃ dukkha-nirodha-gāminī-paṭipadā ariya-saccan-ti me bhikkhave, pubbe ananussutesu dhammesu, cakkhum̐ udapādi ñāṇaṃ udapādi paññā udapādi vijjā udapādi āloko udapādi. Taṃ kho paṇ'idaṃ dukkha-nirodha-gāminī-paṭipadā ariya-saccaṃ bhāvetabban-ti me bhikkhave, pubbe ananussutesu dhammesu, cakkhum̐ udapādi ñāṇaṃ udapādi paññā udapādi vijjā udapādi āloko udapādi. Taṃ kho paṇ'idaṃ dukkha-nirodha-gāminī-paṭipadā ariya-saccaṃ bhāvitan-ti me bhikkhave, pubbe ananussutesu dhammesu, cakkhum̐ udapādi ñāṇaṃ udapādi paññā udapādi vijjā udapādi āloko udapādi.

Yāva-kīvañ-ca me bhikkhave imesu catūsu

ariya-saccesu, evan-ti-parivaṭṭam dvā-das'ākāram yathā-bhūtam ñāṇa-dassanam na suvisuddham ahosi, n'eva tāvāham bhikkhave sadevake loke samārake sabrahmake, sassamaṇa-brāhmaṇiyā pajāya sadeva-manussāya, anuttaram sammā-sambodhim abhi-sambuddho paccaññāsim. Yato ca kho me bhikkhave imesu catūsu ariya-saccesu, evan-ti-parivaṭṭam dvā-das'ākāram yathā-bhūtam ñāṇa-dassanam suvisuddham ahosi, athāham bhikkhave sadevake loke samārake sabrahmake, sassamaṇa-brāhmaṇiyā pajāya sadeva-manussāya, anuttaram sammā-sambodhim abhisambuddho paccaññāsim. Ñāṇañ-ca pana me dassanam udapādi: akuppā me vimutti, ayam-antimā jāti, n'atthi dāni punabbhavo-ti." Idam-avoca Bhagavā. Attamanā pañca-vaggiyā bhikkhū Bhagavato bhāsitam abhinandum. Imasmiñ-ca pana veyyākaraṇasmim bhaññamāne, Āyasmato Koṇḍaññassa virajam vīta-malam dhamma-cakkhum udapādi. Yañ-kiñci samudaya-dhammam sabban-tam nirodha-dhamman-ti.

Pavattite ca Bhagavatā dhamma-cakke, bhumā devā saddam-anussāvesum:
 "Etam-Bhagavatā Bārāṇasiyam Isipatane Migadāye anuttaram dhamma-cakkaṃ pavattitam, appaṭivattiyam samaṇena vā

brāhmaṇena vā devena vā mārena vā
 brahmunā vā kenaci vā lokasmin-ti.”
 Bhumānaṃ devānaṃ saddaṃ sutvā,
 Cātummahā-rājikā devā saddam-anussāvesuṃ.
 Cātummahā-rājikānaṃ devānaṃ saddaṃ sutvā,
 Tāvatiṃsā devā saddam-anussāvesuṃ.
 Tāvatiṃsānaṃ devānaṃ saddaṃ sutvā, Yāmā
 devā saddam-anussāvesuṃ. Yāmānaṃ
 devānaṃ saddaṃ sutvā, Tusitā devā saddam-
 anussāvesuṃ. Tusitānaṃ devānaṃ saddaṃ
 sutvā, Nimmāna-ratī devā saddam-
 anussāvesuṃ. Nimmāna-ratīnaṃ devānaṃ
 saddaṃ sutvā, Para-nimmita-vasa-vattī devā
 saddam-anussāvesuṃ. Para-nimmita-vasa-
 vattīnaṃ devānaṃ saddaṃ sutvā,
 Brahma-kāyikā devā saddam-anussāvesuṃ:
 “Etam-Bhagavatā Bārāṇasiyaṃ Isipatane
 Migadāye anuttaraṃ dhamma-cakkaṃ
 pavattitaṃ, appaṭivattiyaṃ samaṇena vā
 brāhmaṇena vā devena vā mārena vā
 brahmunā vā kenaci vā lokasmin-ti.”

Iti-ha tena khaṇena tena muhuttana, yāva
 brahma-lokā saddo abbhuggacchi. Ayaṅ-ca
 dasa-sahassī loka-dhātu, saṅkampi
 sampakampi sampavedhi. Appamaṇo ca oḷāro
 /uḷāro/ obhāso loke pātur-ahosi,
 atikkamm’eva devānaṃ dev’ānubhāvaṃ.

Atha kho Bhagavā udānaṃ udānesi: “Aññāsi

vata bho Koṇḍañño, aññāsi vata bho Koṇḍañño-ti.” Iti-h’idaṃ āyasmato Koṇḍaññassa, Aññā-koṇḍañño-tveva nāmaṃ, ahoṣī-ti.

Dhamma-cakkappavattana-suttaṃ Niṭṭhitam.

[S.V.420f; Vin.I.10f]

♦ /.../ shows variants to Thai Pāli usage.

Anatta-lakkhaṇa Sutta

The Discourse on the Not-self Characteristic

[Evam-me sutam.] Ekaṃ samayaṃ Bhagavā, Bārāṇasiyaṃ viharati Isipatane Migadāye. Tatra kho Bhagavā pañca-vaggiye bhikkhū āmantesi:

“Rūpaṃ bhikkhave anattā. Rūpañ-ca h’idaṃ bhikkhave attā abhavissa, na-y-idaṃ rūpaṃ ābādhāya saṃvatteyya, labbheṭṭha ca rūpe: evaṃ me rūpaṃ hotu evaṃ me rūpaṃ mā ahoṣī-ti. Yasmā ca kho bhikkhave rūpaṃ anattā, tasmā rūpaṃ ābādhāya saṃvattati. Na ca labbhati rūpe: evaṃ me rūpaṃ hotu evaṃ me rūpaṃ mā ahoṣī-ti.

Vedanā anattā. Vedanā ca h’idaṃ bhikkhave attā abhavissa, na-y-idaṃ vedanā ābādhāya saṃvatteyya, labbheṭṭha ca vedanāya: evaṃ me vedanā hotu evaṃ me vedanā mā ahoṣī-ti. Yasmā ca kho bhikkhave vedanā anattā, tasmā

vedanā ābādhāya saṁvattati. Na ca labbhati vedanāya: evaṁ me vedanā hotu evaṁ me vedanā mā ahoṣī-ti.

Saññā anattā. Saññā ca h'idaṁ bhikkhave attā abhavissa, na-y-idaṁ saññā ābādhāya saṁvatteyya, labbhettha ca saññāya, evaṁ me saññā hotu evaṁ me saññā mā ahoṣī-ti. Yasmā ca kho bhikkhave saññā anattā, tasmā saññā ābādhāya saṁvattati. Na ca labbhati saññāya, evaṁ me saññā hotu evaṁ me saññā mā ahoṣī-ti.

Saṅkhārā anattā. Saṅkhārā ca h'idaṁ bhikkhave attā abhavissaṃsu, na-y-idaṁ saṅkhārā ābādhāya saṁvatteyyuṃ, labbhettha ca saṅkhāresu: evaṁ me saṅkhārā hontu evaṁ me saṅkhārā mā ahesun-ti. Yasmā ca kho bhikkhave saṅkhārā anattā, tasmā saṅkhārā ābādhāya saṁvattanti. Na ca labbhati saṅkhāresu: evaṁ me saṅkhārā hontu evaṁ me saṅkhārā mā ahesun-ti.

Viññāṇaṃ anattā. Viññāṇaṃ-ca h'idaṁ bhikkhave attā abhavissa, na-y-idaṁ viññāṇaṃ ābādhāya saṁvatteyya, labbhettha ca viññāṇe: evaṁ me viññāṇaṃ hotu evaṁ me viññāṇaṃ mā ahoṣī-ti. Yasmā ca kho bhikkhave viññāṇaṃ anattā, tasmā viññāṇaṃ ābādhāya saṁvattati. Na ca labbhati viññāṇe: evaṁ me viññāṇaṃ hotu evaṁ me viññāṇaṃ mā ahoṣī-ti.

Taṃ kiṃ maññaṭha bhikkhave, rūpaṃ niccaṃ
vā aniccaṃ vā-ti?”

“Aniccaṃ bhante.”

“Yam-panāniccaṃ dukkhaṃ vā taṃ sukhaṃ vā-
ti?”

“Dukkhaṃ bhante.”

“Yam-panāniccaṃ dukkhaṃ vipariṇāma-
dhammaṃ, kallaṃ nu taṃ samanupassituṃ:

Etaṃ mama eso’ham-asmi eso me attā-ti?”

“No h’etaṃ bhante.”

Taṃ kiṃ maññaṭha bhikkhave, vedanā niccā vā
aniccā vā-ti?”

“Aniccā bhante.”

“Yam-panāniccaṃ dukkhaṃ vā taṃ sukhaṃ vā-
ti?”

“Dukkhaṃ bhante.”

“Yam-panāniccaṃ dukkhaṃ vipariṇāma-
dhammaṃ, kallaṃ nu taṃ samanupassituṃ:

Etaṃ mama eso’ham-asmi eso me attā-ti?”

“No h’etaṃ bhante.”

“Taṃ kiṃ maññaṭha bhikkhave, saññaṃ niccā vā
aniccā vā-ti?”

“Aniccā bhante.”

“Yam-panāniccaṃ dukkhaṃ vā taṃ sukhaṃ vā-
ti?”

“Dukkhaṃ bhante.”

“Yam-panāniccam dukkham vipariṇāma-dhammaṃ, kallaṃ nu taṃ samanupassituṃ: Etaṃ mama eso’ham-asmi eso me attā-ti?”

“No h’etaṃ bhante.”

“Taṃ kiṃ maññatha bhikkhave, saṅkhārā niccā vā aniccā vā-ti?”

“Aniccā bhante.”

“Yam-panāniccam dukkham vā taṃ sukham vā-ti?”

“Dukkham bhante.”

“Yam-panāniccam dukkham vipariṇāma-dhammaṃ, kallaṃ nu taṃ samanupassituṃ: Etaṃ mama eso’ham-asmi eso me attā-ti?”

“No h’etaṃ bhante.”

“Taṃ kiṃ maññatha bhikkhave, viññāṇaṃ niccaṃ vā aniccaṃ vā-ti?”

“Aniccaṃ” bhante.”

“Yam-panāniccam dukkham vā taṃ sukham vā-ti?”

“Dukkham bhante.”

“Yam-panāniccam dukkham vipariṇāma-dhammaṃ, kallaṃ nu taṃ samanupassituṃ: Etaṃ mama eso’ham-asmi eso me attā-ti?”

“No h’etaṃ bhante.”

“Tasmā-tiha bhikkhave, yaṅ-kiñci rūpaṃ atītānāgata-paccuppannaṃ, ajjhattaṃ vā

bahiddhā vā, oḷārikam vā sukhumaṃ vā, hīnaṃ vā paṇītaṃ vā, yan-dūre santike vā, sabbaṃ rūpaṃ, n'etaṃ mama n'eso'ham-asmi na m'eso attā-ti. Evam-etaṃ yathā-bhūtaṃ sammappaññāya daṭṭhabbaṃ.

Yā kāci vedanā atītānāgata-paccuppannā, ajjhata vā bahiddhā vā, oḷārikā vā sukhumā vā, hīnā vā paṇītā vā, yā dūre santike vā, sabbā vedanā, n'etaṃ mama n'eso'ham-asmi na m'eso attā-ti. Evam-etaṃ yathā-bhūtaṃ sammappaññāya daṭṭhabbaṃ.

Yā kāci saññā atītānāgata-paccuppannā, ajjhata vā bahiddhā vā, oḷārikā vā sukhumā vā, hīnā vā paṇītā vā, yā dūre santike vā, sabbā saññā, n'etaṃ mama n'eso'ham-asmi na m'eso attā-ti. Evam-etaṃ yathā-bhūtaṃ sammappaññāya daṭṭhabbaṃ.

Ye keci saṅkhārā atītānāgata-paccuppannā, ajjhata vā bahiddhā vā, oḷārikā vā sukhumā vā, hīnā vā paṇītā vā, ye dūre santike vā, sabbe saṅkhārā, n'etaṃ mama n'eso'ham-asmi na m'eso attā-ti. Evam-etaṃ yathā-bhūtaṃ sammappaññāya daṭṭhabbaṃ.

Yaṅ-kiñci viññāṇaṃ atītānāgata-paccuppannaṃ, ajjhataṃ vā bahiddhā vā, oḷārikaṃ vā sukhumaṃ vā, hīnaṃ vā paṇītaṃ vā, yan-dūre santike vā, sabbaṃ viññāṇaṃ,

n'etaṃ mama n'eso'ham-asmi na m'eso attā-ti.
Evam-etaṃ yathā-bhūtaṃ sammappaññāya
daṭṭhabbam.

Evam passam bhikkhave sutavā ariya-sāvako,
rūpasmim pi nibbindati, vedanāya pi
nibbindati, saññāya pi nibbindati, saṅkhāresu
pi nibbindati, viññāṇasmim pi nibbindati.
Nibbindam virajjati. Virāgā vimuccati.
Vimuttasmim vimuttam-iti ñāṇam hoti. 'Khīṇā
jāti, vusitam brahma-cariyam, kataṃ
karaṇīyam, nāparam itthattāyā-ti' pajānātī-ti."

Idam-avoca Bhagavā. Attamanā pañca-vaggiyā
bhikkhū Bhagavato bhāsitaṃ abhinandum.
Imasmiñ-ca pana veyyākaraṇasmim
bhaññamāne, pañca-vaggiyānam bhikkhūnam
anupādāya, āsavehi cittāni vimuccimsū-ti.

Anatta-lakkhaṇa-suttam Niṭṭhitam.

[S.III.66f; Vin.I.13f]

Āditta-pariyāya Sutta

The Fire Discourse

[Evam-me sutam.] Ekaṃ samayaṃ Bhagavā,
Gayāyam viharati gayāsīse, saddhim
bhikkhu-sahassena. Tatra kho Bhagavā
bhikkhū āmantesi:

“Sabbam bhikkhave ādittam. Kiñ-ca bhikkhave
sabbam ādittam? Cakkhum bhikkhave ādittam.

Rūpā ādittā. Cakkhu-viññāṇaṃ ādittam.
Cakkhu-samphasso āditto. Yam-p'idaṃ
cakkhu-samphassa-paccayā uppajjati
vedayitaṃ, sukhaṃ vā dukkhaṃ vā
adukkham-asukhaṃ vā, tam-pi ādittam.

Kena ādittam? Ādittam rāg'agginā dos'agginā
moh'agginā, ādittam jātiyā jarā-maraṇena,
sokehi paridevehi dukkhehi domanassehi
upāyāsehi ādittan-ti vadāmi.

Sotaṃ ādittam. Saddā ādittā. Sota-viññāṇaṃ
ādittam. Sota-samphasso āditto. Yam-p'idaṃ
sota-samphassa-paccayā uppajjati vedayitaṃ,
sukhaṃ vā dukkhaṃ vā adukkham-asukhaṃ
vā, tam-pi ādittam.

Kena ādittam? Ādittam rāg'agginā dos'agginā
moh'agginā, ādittam jātiyā jarā-maraṇena,
sokehi paridevehi dukkhehi domanassehi
upāyāsehi ādittan-ti vadāmi.

Ghānaṃ ādittam. Gandhā ādittā. Ghāna-
viññāṇaṃ ādittam. Ghāna-samphasso āditto.
Yam-p'idaṃ ghāna-samphassa-paccayā
uppajjati vedayitaṃ, sukhaṃ vā dukkhaṃ vā
adukkham-asukhaṃ vā, tam-pi ādittam.

Kena ādittam? Ādittam rāg'agginā dos'agginā
moh'agginā, ādittam jātiyā jarā-maraṇena,
sokehi paridevehi dukkhehi domanassehi
upāyāsehi ādittan-ti vadāmi.

Jivhā ādittā. Rasā ādittā. Jivhā-viññāṇam ādittam. Jivhā-samphasso āditto. Yam-p'idaṃ jivhā-samphassa-paccayā uppajjati vedayitam, sukham vā dukkham vā adukkham-asukham vā, tam-pi ādittam.

Kena ādittam? Ādittam rāg'agginā dos'agginā moh'agginā, ādittam jātiyā jarā-maraṇena, sokehi paridevehi dukkhehi domanassehi upāyāsehi ādittan-ti vadāmi.

Kāyo āditto. Phoṭṭhabbā ādittā. Kāya-viññāṇam ādittam. Kāya-samphasso āditto. Yam-p'idaṃ kāya-samphassa-paccayā uppajjati vedayitam, sukham vā dukkham vā adukkham-asukham vā, tam-pi ādittam.

Kena ādittam? Ādittam rāg'agginā dos'agginā moh'agginā, ādittam jātiyā jarā-maraṇena, sokehi paridevehi dukkhehi domanassehi upāyāsehi ādittan-ti vadāmi.

Mano āditto. Dhammā ādittā. Mano-viññāṇam ādittam. Mano-samphasso āditto. Yam-p'idaṃ mano-samphassa-paccayā uppajjati vedayitam, sukham vā dukkham vā adukkham-asukham vā, tam-pi ādittam.

Kena ādittam? Ādittam rāg'agginā dos'agginā moh'agginā, ādittam jātiyā jarā-maraṇena, sokehi paridevehi dukkhehi domanassehi upāyāsehi ādittan-ti vadāmi.

Evam passam bhikkhave sutavā ariya-sāvako,
 cakkhusmiṃ pi nibbindati. Rūpesu pi
 nibbindati. Cakkhu-viññāṇe pi nibbindati.
 Cakkhu-samphasse pi nibbindati. Yam-p'idaṃ
 cakkhu-samphassa-paccayā uppajjati
 vedayitaṃ, sukhaṃ vā dukkhaṃ vā adukkham-
 asukhaṃ vā, tasmim pi nibbindati.

Sotasmim pi nibbindati. Saddesu pi nibbindati.
 Sota-viññāṇe pi nibbindati. Sota-samphasse pi
 nibbindati. Yam-p'idaṃ
 sota-samphassa-paccayā uppajjati vedayitaṃ,
 sukhaṃ vā dukkhaṃ vā adukkham-asukhaṃ
 vā, tasmim pi nibbindati.

Ghānasmim pi nibbindati. Gandhesu pi
 nibbindati. Ghāna-viññāṇe pi nibbindati.
 Ghāna-samphasse pi nibbindati. Yam-p'idaṃ
 ghāna-samphassa-paccayā uppajjati vedayitaṃ,
 sukhaṃ vā dukkhaṃ vā adukkham-asukhaṃ
 vā, tasmim pi nibbindati.

Jivhāya pi nibbindati. Rasesu pi nibbindati.
 Jivhā-viññāṇe pi nibbindati. Jivhā-samphasse
 pi nibbindati. Yam-p'idaṃ jivhā-samphassa-
 paccayā uppajjati vedayitaṃ, sukhaṃ vā
 dukkhaṃ vā adukkham-asukhaṃ vā, tasmim pi
 nibbindati.

Kāyasmim pi nibbindati. Phoṭṭhabbesu pi
 nibbindati. Kāya-viññāṇe pi nibbindati.
 Kāya-samphasse pi nibbindati. Yam-p'idaṃ

kāya-samphassa-paccayā uppajjati vedayitam,
sukham vā dukkham vā adukkham-asukham
vā, tasmim pi nibbindati.

Manasmim pi nibbindati. Dhammesu pi
nibbindati. Mano-viññāṇe pi nibbindati.
Mano-samphasse pi nibbindati. Yam-p'idam
mano-samphassa-paccayā uppajjati vedayitam,
sukham vā dukkham vā adukkham-asukham
vā, tasmim pi nibbindati.

Nibbindam virajjati. Virāgā vimuccati.
Vimuttasmim vimuttam-iti ñāṇam hoti.
'Khīṇā jāti, vusitam brahma-cariyam, kataṃ
karaṇīyam, nāparam itthattāyā-ti' pajānātī-ti."

Idam-avoca Bhagavā. Attamanā te bhikkhū
Bhagavato bhāsitam abhinandum. Imasmiñ-ca
pana veyyākaraṇasmim bhaññamāne, tassa
bhikkhu-sahassassa anupādāya, āsavehi cittāni
vimuccimsū-ti.

Āditta-pariyāya Suttam Niṭṭhitam.

[S.IV.19f; VIN.I.34]

Dhaj'agga Sutta

The Crest of the Standard

[Evam-me sutam.] Ekaṃ samayaṃ Bhagavā,
Sāvattthiyam viharati, Jeta-vane Anātha-
piṇḍikassa ārāme. Tatra kho Bhagavā bhikkhū

āmantesi: “bhikkhavo-ti”. “Bhadante-ti,” te bhikkhū Bhagavato paccassosum. Bhagavā etad avoca:

“Bhūta-pubbam bhikkhave devāsura-saṅgāmo samupabbūḷho ahoṣi. Atha kho bhikkhave Sakko devānamindo deve tāva-timse āmantesi: ‘Sace mārisā devānaṃ saṅgāma-gatānaṃ uppajjeyya bhayaṃ vā chambhitattaṃ vā loma-haṃso vā, mameva tasmim̐ samaye dhaj’aggam̐ ullokeyyātha. Mamaṃ hi vo dhaj’aggam̐ ullokayataṃ yaṃ bhavissati bhayaṃ vā chambhitattaṃ vā loma-haṃso vā, so pahīyissati.’

‘No ce me dhaj’aggam̐ ullokeyyātha, atha Pajāpatissa deva-rājassa dhaj’aggam̐ ullokeyyātha. Pajāpatissa hi vo deva-rājassa dhaj’aggam̐ ullokayataṃ yaṃ bhavissati bhayaṃ vā chambhitattaṃ vā loma-haṃso vā, so pahīyissati’.

‘No ce Pajāpatissa deva-rājassa dhaj’aggam̐ ullokeyyātha, atha Varuṇassa deva-rājassa dhaj’aggam̐ ullokeyyātha. Varuṇassa hi vo deva-rājassa dha’jaggam̐ ullokayataṃ yaṃ bhavissati bhayaṃ vā chambhitattaṃ vā loma-haṃso vā, so pahīyissati’.

‘No ce Varuṇassa deva-rājassa dhaj’aggam̐ ullokeyyātha, atha Īsānassa deva-rājassa

dhaj'aggam ullokeyyātha. Īsānassa hi vo deva-rājassa dhaj'aggam ullokayataṃ yaṃ bhavissati bhayaṃ vā chambhitattaṃ vā loma-haṃso vā, so pahīyissatī-ti.'

“Taṃ kho pana bhikkhave Sakkassa vā devānam indassa dhaj'aggam ullokayataṃ, Pajāpatissa vā deva-rājassa dhaj'aggam ullokayataṃ, Varuṇassa vā deva-rājassa dhaj'aggam ullokayataṃ, Īsānassa vā deva-rājassa dhaj'aggam ullokayataṃ yaṃ bhavissati bhayaṃ vā chambhitattaṃ vā loma-haṃso vā, so pahīyethāpi no'pi pahīyetha.

“Taṃ kissa hetu? Sakko hi, bhikkhave, devānam indo avītarāgo avītadoso avītamoho bhīru chambhī utrāsī palāyī-ti.

“Ahañ-ca kho, bhikkhave, evaṃ vadāmi: Sace tumhākaṃ, bhikkhave, arañña-gatānaṃ vā rukkha-mūla-gatānaṃ vā suññāgāra-gatānaṃ vā uppajjeyya bhayaṃ vā chambhitattaṃ vā loma-haṃso vā, mam eva tasmiṃ samaye anussareyyātha:

‘Iti pi so bhagavā araham sammā-sambuddho, vijjā-caraṇa-sampanno sugato loka-vidū, anuttaro purisa-damma-sārathi satthā deva-manussānaṃ Buddho Bhagavā-ti. Mamaṃ hi vo bhikkhave anussarataṃ, yaṃ bhavissati bhayaṃ vā chambhitattaṃ vā loma-haṃso vā, so pahīyissati.

“No ce maṃ anussareyyātha, atha dhammaṃ anussareyyātha:

‘Svākkhāto Bhagavatā dhammo, sandiṭṭhiko akāliko ehi-passiko, opanayiko paccattaṃ veditabbo viññūhī-ti. Dhammaṃ hi vo bhikkhave anussarataṃ, yaṃ bhavissati bhayaṃ vā chambhitattaṃ vā loma-haṃso vā, so pahīyissati.

“No ce dhammaṃ anussareyyātha, atha saṅghaṃ anussareyyātha:

‘Supaṭipanno Bhagavato sāvaka-saṅgho, uju-paṭipanno Bhagavato sāvaka-saṅgho, ñāya-paṭipanno Bhagavato sāvaka-saṅgho, sāmīci-paṭipanno Bhagavato sāvaka-saṅgho, yad-idaṃ cattāri purisa-yugāni aṭṭha purisa-puggalā, esa Bhagavato sāvaka-saṅgho, āhuneyyo pāhuneyyo dakkhiṇeyyo añjali-karaṇīyo, anuttaraṃ puññakkhettaṃ lokassā-ti. Saṅghaṃ hi vo bhikkhave anussarataṃ yaṃ bhavissati bhayaṃ vā chambhitattaṃ vā loma-haṃso vā, so pahīyissati.

“Taṃ kissa hetu? Tathāgato hi bhikkhave arahamaṃ sammā-sambuddho, vītarāgo vītadoso vītamoho, abhīru acchambhī anutrāsī apalāyī-ti.”

Idaṃ avoca Bhagavā. Idaṃ vatvā sugato athāparaṃ etad avoca satthā:

“Araññe rukkha-mūle vā,
 Suññ’āgāre va bhikkhavo;
 Anussaretha Sambuddham,
 Bhayaṃ tumhāka no siyā.
 No ce Buddham sareyyātha,
 Loka-jeṭṭham narāsabham;
 Atha dhammaṃ sareyyātha,
 Niyyānikaṃ sudesitaṃ.
 No ce dhammaṃ sareyyātha,
 Niyyānikaṃ sudesitaṃ;
 Atha saṅghaṃ sareyyātha,
 Puññakkhettaṃ anuttaraṃ.
 Evaṃ-Buddham sarantānaṃ,
 Dhammaṃ saṅghañ-ca bhikkhavo;
 Bhayaṃ vā chambhitattaṃ vā,
 Loma-haṃso na hessatī-ti.”

Dhaj’agga Suttaṃ Niṭṭhitaṃ.

[S.I.218f]

Girimānanda-suttaṃ

Evaṃ me suttaṃ: Ekaṃ samayaṃ Bhagavā
 Sāvattiyaṃ viharati Jeta-vane Anātha-
 piṇḍikassa ārāme. Tena kho pana samayena
 āyasmā Girimānando ābādhiko hoti dukkhito
 bālha-gilāno. Atha kho āyasmā Ānando yena
 Bhagavā ten’upasaṅkami; upasaṅkamitvā
 Bhagavantaṃ abhivādetvā ekam-antaṃ nisīdi.
 Ekam-antaṃ nisinno kho āyasmā Ānando
 Bhagavantaṃ etad-avoca:

“Āyasmā, Bhante, Girimānando ābādhiko hoti dukkhito bālha-gilāno. Sādhu Bhante Bhagavā yen’āyasmā Girimānando ten’upasaṅkamatu anukampaṃ upādāyā-ti.”

“Sace kho tvaṃ Ānanda Girimānandassa bhikkhuno dasa saññā bhāseyyāsi, ṭhānaṃ kho pan’etaṃ vijjati yaṃ Girimānandassa bhikkhuno dasa saññā sutvā so ābādhō ṭhānaso paṭipassambheyya.

“Katamā dasa? Anicca-saññā, anatta-saññā, asubha-saññā, ādīnava-saññā, pahāna-saññā, virāga-saññā, nirodha-saññā, sabba-loke anabhirata-saññā, sabba-saṅkhāresu aniccā-saññā, ānāpānassati.

“Katamā c’Ānanda anicca-saññā? Idh’Ānanda, bhikkhu araṇña-gato vā rukkhamaṃṣala-gato vā suññāgāra-gato vā iti paṭisaṅcikkhati: ‘rūpaṃ aniccaṃ, vedanā aniccā, saññā aniccā, saṅkhārā aniccā, viññāṇaṃ aniccan-ti. Iti imesu pañcasu upādānakkhandhesu aniccānupassī viharati. Ayaṃ vuccat’Ānanda anicca-saññā.

“Katamā c’Ānanda anatta-saññā? Idh’Ānanda, bhikkhu araṇña-gato vā rukkhamaṃṣala-gato vā suññāgāra-gato vā iti paṭisaṅcikkhati: ‘cakkhuṃ anattā, rūpā anattā, sotā anattā, saddā anattā, ghānaṃ anattā,

gandhā anattā, jivhā anattā, rasā anattā, kāyo anattā, phoṭṭhabbā anattā, mano anattā, dhammā anattā-ti. Iti imesu chasu ajjhattika-bāhiresu āyatanesu anattānupassī viharati. Ayam vuccat'Ānanda, anatta-saññā.

“Katamā c'Ānanda, asubha-saññā?
Idh'Ānanda, bhikkhu imam-eva kāyam uddham pāda-talā adho kesa-matthakā taca-pariyantam pūram nānāppakārassa asucino paccavekkhati: 'Atthi imasmim kāye: kesā, lomā, nakhā, dantā, taco, maṁsam, nhāru, aṭṭhi, aṭṭhi-miñjam, vakkam, hadayam, yakanam, kilomakam, pihakam, papphasam, antam, anta-guṇam, udariyam, karīsam, pittam, semham, pubbo, lohitaṁ, sedo, medo, assu, vasā, kheḷo, siṅghāṇikā, lasikā, muttan-ti.' Iti imasmim kāye asubhānupassī viharati. Ayam vuccat'Ānanda asubha-saññā.

“Katamā c'Ānanda ādīnava-saññā?
Idh'Ānanda, bhikkhu arañña-gato vā rukkhamaṁḍala-gato vā suññāgāra-gato vā iti paṭisañcikkhati: 'Bahu-dukkho kho ayam kāyo bahu-ādīnavo. Iti imasmim kāye vividhā ābādhā uppajjanti, seyyathīdam: cakkhu-rogo, sota-rogo, ghāna-rogo, jivhā-rogo, kāya-rogo, sīsa-rogo, kaṇṇa-rogo, mukha-rogo, danta-rogo, oṭṭha-rogo, kāso, sāso, pināso, dāho, jaro, kucchi-rogo, mucchā, pakkhandikā, sūlā,

visūcikā, kuṭṭham, gaṇḍo, kilāso, soso, apamāro, daddu, kaṇḍu, kacchu, nakhasā, vitacchikā, lohitaṃ, pittaṃ, madhu-meho, aṃsā, pilakā, bhagandalā, pitta-samuṭṭhānā ābādhā, semha-samuṭṭhānā ābādhā, vāta-samuṭṭhānā ābādhā, sannipātikā ābādhā, utu-pariṇāma-jā ābādhā, visama-parihāra-jā ābādhā, opakkamikā ābādhā, kamma-vipāka-jā ābādhā, sītaṃ, uṇhaṃ, jighacchā, pipāsā, uccāro, passāvo-ti.’ Iti imasmiṃ kāye ādīnavānupassī viharati. Ayaṃ vuccat’Ānanda ādīnava-saññā.

“Katamā c’Ānanda pahāna-saññā?
 Idh’Ānanda, bhikkhu uppannaṃ kāma-vitakkaṃ nādhivāseti, pajahati, vinodeti, byantīkaroti, anabhāvaṃ gameti. Uppannaṃ byāpāda-vitakkaṃ nādhivāseti, pajahati, vinodeti, byantīkaroti, anabhāvaṃ gameti. Uppannaṃ vihiṃsā-vitakkaṃ nādhivāseti, pajahati, vinodeti, byantīkaroti, anabhāvaṃ gameti. Uppannaṃ uppanne pāpake akusale dhamme nādhivāseti, pajahati, vinodeti, byantīkaroti, anabhāvaṃ gameti. Ayaṃ vuccat’Ānanda pahāna-saññā.

“Katamā c’Ānanda, virāga-saññā?
 Idh’Ānanda, bhikkhu araṇña-gato vā rukkhamaṃṣa-gato vā suññāgāra-gato vā iti paṭisañcikkhati: ‘Etaṃ santaṃ, etaṃ paṇītaṃ,

yad-idaṃ sabba-saṅkhāra-samatho
sabbūpadhippaṭṭinissaggo taṇhākkhayo virāgo
nibbānan-ti.’ Ayaṃ vuccat’Ānanda virāga-
saññā.

“Katamā c’Ānanda, nirodha-saññā?
Idh’Ānanda, bhikkhu araṇña-gato vā rukkha-
mūla-gato vā suññāgāra-gato vā iti
paṭisañcikkhati: ‘Etaṃ santaṃ, etaṃ paṇītaṃ,
yad-idaṃ sabba-saṅkhāra-samatho
sabbūpadhippaṭṭinissaggo taṇhākkhayo nirodho
nibbānan-ti.’ Ayaṃ vuccat’Ānanda nirodha-
saññā.

“Katamā c’Ānanda, sabba-loke anabhirata-
saññā?
Idh’Ānanda, bhikkhu ye loke upādānā cetaso
adhiṭṭhānābhinivesānusayā, te pajahanto
viharati anupādiyanto. Ayaṃ vuccat’Ānanda
sabba-loke anabhirata-saññā.

“Katamā c’Ānanda sabba-saṅkhāresu aniccā-
saññā?
Idh’Ānanda bhikkhu sabba-saṅkhāresu aṭṭiyati,
harāyati, jigucchati. Ayaṃ vuccat’Ānanda,
sabba-saṅkhāresu aniccā-saññā.

“Katamā c’Ānanda ānāpānassati?
Idh’Ānanda, bhikkhu araṇña-gato vā rukkha-
mūla-gato vā suññāgāra-gato vā nisīdati,
pallaṅkaṃ ābhujitvā, ujum kāyaṃ paṇidhāya,

parimukham satim upaṭṭhapetvā. So sato'va assasati sato'va passasati. Dīgham vā assasanto: 'Dīgham assasāmī-ti' pajānāti. Dīgham vā passasanto: 'Dīgham passasāmī-ti' pajānāti. Rassam vā assasanto: 'Rassam assasāmī-ti' pajānāti. Rassam vā passasanto: 'Rassam passasāmī-ti' pajānāti. 'Sabba-kāya-ṭṭisaṃvedī assasissāmī-ti' sikkhati. 'Sabba-kāya-ṭṭisaṃvedī passasissāmī-ti' sikkhati. 'Passambhayam kāya-saṅkhāram assasissāmī-ti' sikkhati. 'Passambhayam kāya-saṅkhāram passasissāmī-ti' sikkhati.

'Pīti-ṭṭisaṃvedī assasissāmī-ti' sikkhati. 'Pīti-ṭṭisaṃvedī passasissāmī-ti' sikkhati. 'Sukha-ṭṭisaṃvedī assasissāmī-ti' sikkhati. 'Sukha-ṭṭisaṃvedī passasissāmī-ti' sikkhati. 'Citta-saṅkhāra-ṭṭisaṃvedī assasissāmī-ti' sikkhati. 'Citta-saṅkhāra-ṭṭisaṃvedī passasissāmī-ti' sikkhati. 'Passambhayam citta-saṅkhāram assasissāmī-ti' sikkhati. 'Passambhayam citta-saṅkhāram passasissāmī-ti' sikkhati.

'Citta-ṭṭisaṃvedī assasissāmī-ti' sikkhati. 'Citta-ṭṭisaṃvedī passasissāmī-ti' sikkhati. 'Abhippamodayam cittam assasissāmī-ti' sikkhati. 'Abhippamodayam cittam passasissāmī-ti' sikkhati. 'Samādaham cittam assasissāmī-ti' sikkhati. 'Samādaham cittam passasissāmī-ti' sikkhati. 'Vimocayam cittam

assasissāmī-ti' sikkhati. 'Vimocayaṃ cittaṃ passasissāmī-ti' sikkhati.

'Aniccānupassī assasissāmī-ti' sikkhati.

'Aniccānupassī passasissāmī-ti' sikkhati.

'Virāgānupassī assasissāmī-ti' sikkhati.

'Virāgānupassī passasissāmī-ti' sikkhati.

'Nirodhānupassī assasissāmī-ti' sikkhati.

'Nirodhānupassī passasissāmī-ti' sikkhati.

'Paṭinissaggānupassī assasissāmī-ti' sikkhati.

'Paṭinissaggānupassī passasissāmī-ti' sikkhati.

Ayaṃ vuccat' Ānanda, ānāpānassati.

“Sace kho tvaṃ, Ānanda, Girimānandassa bhikkhuno imā dasa saññā bhāseyyāsi, ṭhānaṃ kho pan'etaṃ vijjati yaṃ Girimānandassa bhikkhuno imā dasa saññā sutvā so ābādho ṭhānaso paṭippassambheyyā-ti.”

Atha kho āyasmā Ānando Bhagavato santike imā dasa saññā uggahetvā yen'āyasmā Girimānando ten'upasaṅkami; upasaṅkamtivā āyasmato Girimānandassa imā dasa saññā abhāsi.

Atha kho āyasmato Girimānandassa dasa saññā sutvā so ābādho ṭhānaso paṭippassambhi, vuṭṭhāhi c'āyasmā Girimānando tamhā ābādhā. Tathā pahīno ca pan'āyasmato Girimānandassa so ābādho ahoṣī-ti.”

Girimānanda Suttaṃ Niṭṭhitam.

Cātur-appamaññā-pāṭho

Atthi kho tena Bhagavatā jānatā passatā
 arahatā sammā-sambuddhena,
 catasso appamaññāyo sammad-akkhātā.

“Idha bhikkhu mettā-saha-gatena cetasā
 ekam disam pharitvā viharati,

Tathā dutiyam tathā tatiyam tathā catuttham,

Iti uddham-adho tiriyaṃ sabbadhi
 sabbattatāya sabbāvantaṃ lokam.

Mettā-saha-gatena cetasā vipulena
 mahaggatena appamaññena averena
 abyāpajjhena pharitvā viharati.

Karuṇā-saha-gatena cetasā
 ekam disam pharitvā viharati,

Tathā dutiyam tathā tatiyam tathā catuttham,

Iti uddham-adho tiriyaṃ sabbadhi
 sabbattatāya sabbāvantaṃ lokam.

Karuṇā-saha-gatena cetasā vipulena
 mahaggatena appamaññena averena
 abyāpajjhena pharitvā viharati.

Muditā-sahagatena cetasā
 ekam disam pharitvā viharati,

Tathā dutiyam tathā tatiyam tathā catuttham,

Iti uddham-adho tiriyaṃ sabbadhi
sabbattatāya sabbāvantaṃ lokāṃ.

Muditā-saha-gatena cetasā vipulena
mahaggatena appamañena averena
abyāpajjhena pharivā viharati.

Upekkhā-saha-gatena cetasā
ekāṃ disāṃ pharivā viharati,

Tathā dutiyaṃ tathā tatiyaṃ tathā catutthaṃ,

Iti uddham-adho tiriyaṃ sabbadhi
sabbattatāya sabbāvantaṃ lokāṃ.

Upekkhā-saha-gatena cetasā vipulena
mahaggatena appamañena averena
abyāpajjhena pharivā viharati.”

Imā kho tena Bhagavatā jānatā passatā
arahatā sammā-sambuddhena,
catasso appamaññāyo sammad-akkhātā-ti.

[cf. A.I.192]

Dasa-dhamma-sutta-pāṭho

Evāṃ me sutāṃ. Ekāṃ samayaṃ Bhagavā,
Sāvattthiyaṃ viharati, Jeta-vane Anātha-
piṇḍikassa ārāme. Tatra kho Bhagavā bhikkhū
āmantesi: “bhikkhavo-ti”. “Bhadante-ti” te
bhikkhū Bhagavato paccassosum, Bhagavā
etad-avoca:

/[Handa mayam pabbajita-abhiṇṇha-
paccavekkhaṇa-pāṭham bhaṇāmase:]/

“Dasa ime bhikkhave dhammā pabbajitena
abhiṇṇham paccavekkhitabbā.

Katame dasa?

Vevaṇṇiy’amhi ajjhūpagato-ti,
pabbajitena abhiṇṇham paccavekkhitabbam.

Para-paṭibaddhā me jīvikā-ti,
pabbajitena abhiṇṇham paccavekkhitabbam.

Añño me ākappo karaṇīyo-ti,
pabbajitena abhiṇṇham paccavekkhitabbam.

Kacci nu kho me attā sīlato na upavadatī-ti,
pabbajitena abhiṇṇham paccavekkhitabbam.

Kacci nu kho mam anuvicca viññū sabrahma-
cārī sīlato na upavadantī-ti,
pabbajitena abhiṇṇham paccavekkhitabbam.

Sabbehi me piyehi manāpehi nānā-bhāvo
vinā-bhāvo-ti,
pabbajitena abhiṇṇham paccavekkhitabbam.

Kammassako’mhi kamma-dāyādo kamma-yoni
kamma-bandhu kamma-paṭisaraṇo, yaṃ
kammaṃ karissāmi kalyāṇam vā pāpakam
vā tassa dāyādo bhavissāmī-ti,
pabbajitena abhiṇṇham paccavekkhitabbam.

Katham-bhūtassa me rattin-divā vītipatantī-ti,

pabbajitena abhiṇhaṃ paccavekkhitabbaṃ.

Kacci nu kho'haṃ suññāgāre abhiraṃāmi-ti,
pabbajitena abhiṇhaṃ paccavekkhitabbaṃ.

Atthi nu kho me uttari-manussa-dhammā
alam-ariya-ñāṇa-dassana-viseso adhigato,
so'haṃ pacchime kāle sabrahma-cārīhi
puṭṭho na maṅku bhavissāmi-ti,
pabbajitena abhiṇhaṃ paccavekkhitabbaṃ.

Ime kho bhikkhave dasa dhammā pabbajitena
abhiṇhaṃ paccavekkhitabbā-ti.”

Idam avoca Bhagavā. Attamanā te bhikkhū
Bhagavato bhāsitaṃ abhinandun-ti.

[A.I.87f]

PATIMOKKHA CHANTS

Ovāda-pāṭimokkha Gāthā

Khantī paramaṃ tapo tītikkhā

Nibbānaṃ paramaṃ vadanti Buddhā,

Na hi pabbajito parūpaghātī

Samaṇo hoti paraṃ viheṭṭhayanto. [DHP.V.184]

Sabba-pāpassa akaraṇaṃ,

Kusalassūpasampadā,

Sacitta-pariyodapanāṃ:

Etaṃ Buddhāna sāsanaṃ.

[DHP.V.183]

Anūpavādo anūpaghāto

Pāṭimokkhe ca saṃvaro

Mattañ-ñutā ca bhattasmiṃ

Pantañ-ca sayan'āsanāṃ.

Adhicitte ca āyogo:

Etaṃ Buddhāna sāsanaṃ-ti.

[DHP.V.185]

Sīl'uddesa-pāṭho Uposath'āvasāne Sajjhāyitabbo

Bhāsitaṃ idaṃ tena Bhagavatā jānatā passatā

arahatā sammā-sambuddhena,

Sampanna-sīlā bhikkhave viharatha

sampanna-pāṭimokkhā,

Pāṭimokkha-saṃvara-saṃvutā viharatha

ācāra-gocara-sampannā,

Aṇu-mattesu vajjesu bhaya-dassāvī
 samādāya sikkhatha sikkhāpadesū-ti.
 Tasmā-tih'amhehi sikkhitabbaṃ,
 Sampanna-sīlā viharissāma sampanna-
 pāṭimokkhā,
 Pāṭimokkha-saṃvara-saṃvutā viharissāma
 ācāra-gocara-sampannā,
 Aṇu-mattesu vajjesu bhaya-dassāvī
 samādāya sikkhissāma sikkhāpadesū-ti,
 Evañ hi no sikkhitabbaṃ.

[cf. D.I.63; D.III.266f]

Tāyana-gāthā

Chinda sotaṃ parakkamma
 Kāme panūda brāhmaṇa
 Nappahāya muni kāme
 N'ekattam-upapajjati
 Kayirā ce kayirāth'enaṃ
 Daḷham-enaṃ parakkame
 Sithilo hi paribbājo
 Bhiyyo ākirate rajaṃ
 Akataṃ dukkaṭaṃ seyyo
 Pacchā tappati dukkaṭaṃ
 Katañ-ca sukataṃ seyyo
 Yaṃ katvā nānutappati
 Kuso yathā duggahito
 Hattham-evānukantati
 Sāmaññaṃ dupparāmaṭṭhaṃ
 Nirayāyūpakaḍḍhati

Yañ-kiñci sithilaṃ kammaṃ
 Sañkiliṭṭhañ-ca yaṃ vataṃ
 Sañkassaraṃ brahma-cariyaṃ
 Na taṃ hoti mahapphalan-ti.

[S.I.49f]

Sāmaṇera Sikkhā

Anuññāsi kho Bhagavā,
 Sāmaṇeraṇaṃ dasa sikkhā-padāni,
 Tesu ca sāmaṇerehi sikkhituṃ:
 Pāṇātipātā veramaṇī,
 Adinn'ādānā veramaṇī,
 Abrahma-cariyā veramaṇī,
 Musā-vādā veramaṇī,
 Surā-meraya-majja-pamādaṭṭhānā veramaṇī,
 Vikāla-bhojanā veramaṇī,
 Nacca-gīta-vādita-visūka-dassanā veramaṇī,
 Mālā-gandha-vilepana-dhāraṇa-maṇḍana-
 vibhūsanatṭhānā veramaṇī,
 Uccā-sayana-mahā-sayanā veramaṇī,
 Jāta-rūpa-rajata-paṭiggahaṇā veramaṇī-ti,

[VIN.I.83f]

Anuññāsi kho Bhagavā,
 Dasahi aṅgehi samannāgataṃ sāmaṇeraṃ
 nāsetuṃ.

Katamehi dasahi?
 Pāṇātipātī hoti,
 Adinn'ādāyī hoti,
 Abrahma-carī hoti,

Musā-vādī hoti,
 Majja-pāyī hoti,
 Buddhassa avaṇṇaṃ bhāsati,
 Dhammassa avaṇṇaṃ bhāsati,
 Saṅhassa avaṇṇaṃ bhāsati,
 Micchā-diṭṭhiko hoti,
 Bhikkhunī-dūsako hoti,
 Anuññāsi kho Bhagavā,
 Imehi dasahi aṅgehi samannāgataṃ
 sāmaṇeraṃ nāsetun-ti. [VIN.I.85]

Anuññāsi kho Bhagavā,
 Pañcahi aṅgehi samannāgatassa sāmaṇerassa
 daṇḍa-kammaṃ kātuṃ.
 Katamehi pañcahi?
 Bhikkhūnaṃ alābhāya parisakkati,
 Bhikkhūnaṃ anattāya parisakkati,
 Bhikkhūnaṃ anāvāsāya parisakkati,
 Bhikkhū akkosati paribhāsati,
 Bhikkhū bhikkhūhi bhedeti,
 Anuññāsi kho Bhagavā,
 Imehi pañcahi aṅgehi samannāgatassa
 sāmaṇerassa daṇḍa-kammaṃ kātun-ti.

[VIN.I.84]

ENGLISH TRANSLATIONS

Reflections on the Four Requisites

Wisely reflecting, I use the robe: only to ward off cold, to ward off heat, to ward off the touch of flies, mosquitoes, wind, burning and creeping things, only for the sake of modesty.

Wisely reflecting, I use almsfood: not for fun, not for pleasure, not for fattening, not for beautification, but only for the maintenance and nourishment of this body, for keeping it healthy, for helping with the Holy Life; thinking thus, 'I will allay hunger without overeating, so that I may continue to live blamelessly and at ease.'

Wisely reflecting, I use the lodging: only to ward off cold, to ward off heat, to ward off the touch of flies, mosquitoes, wind, burning and creeping things, only to remove the danger from weather and for living in seclusion.

Wisely reflecting, I use supports for the sick and medicinal requisites: only to ward off painful feelings that have arisen, for the maximum freedom from disease.

[p.6^{*} ; M.I.10]

* refers to page number above of Pali original.

Reflections on Universal Well-Being

[Now let us chant the reflections on universal well-being]

May I abide in well-being,
in freedom from affliction,
in freedom from hostility,
in freedom from ill-will,
in freedom from anxiety,
and may I maintain well-being in myself.

May everyone abide in well-being,
in freedom from hostility,
in freedom from ill-will,
in freedom from anxiety,
and may they maintain well-being in themselves.

May all beings be released from all suffering,
and may they not be parted from the good fortune they have attained.

When they act upon intention, all beings are the owners of their action and inherit its results.

Their future is born from such action,
companion to such action, and its results will be their home.

All actions with intention, be they skilful or harmful, of such acts they will be the heirs.

Reflections on Sharing Blessings

[Now let us chant the verses
of sharing and aspiration]

Through the goodness that arises from my
practice,
 May my spiritual teachers and guides of great
virtue,
 My mother, my father and my relatives,
 The Sun and the Moon, and all virtuous
leaders of the world—
 May the highest gods and evil forces;
 Celestial beings, guardian spirits of the Earth
and the Lord of Death;
 May those who are friendly, indifferent or
hostile;
 May all beings receive the blessings of my life.
 May they soon attain the threefold bliss and
realize the Deathless.
 Through the goodness that arises from my
practice,
 And through this act of sharing,
 May all desires and attachments quickly cease
 And all harmful states of mind.
 Until I realize Nibbāna,
 In every kind of birth, may I have an upright
mind
 With mindfulness and wisdom, austerity and
vigour.
 May the forces of delusion not take hold nor
weaken my resolve.

The Buddha is my excellent refuge,
 Unsurpassed is the protection of the Dhamma,
 The Solitary Buddha is my noble Lord,
 The Sangha is my supreme support.
 Through the supreme power of all these,
 May darkness and delusion be dispelled. [p.23]

The Buddha's Words on Loving Kindness

[Now let us chant the Buddha's words
 on loving-kindness]

This is what should be done
 By one who is skilled in goodness,
 And who knows the path of peace:
 Let them be able and upright,
 Straightforward and gentle in speech.
 Humble and not conceited,
 Contented and easily satisfied,
 Unburdened with duties and frugal
 in their ways.
 Peaceful and calm, and wise and skilful,
 Not proud and demanding in nature.
 Let them not do the slightest thing
 That the wise would later reprove.
 Wishing: In gladness and in safety,
 May all beings be at ease.
 Whatever living beings there may be;
 Whether they are weak or strong,
 omitting none,
 The great or the mighty, medium,
 short or small,

The seen and the unseen,
Those living near and far away,
Those born and to-be-born—
May all beings be at ease!
Let none deceive another,
Or despise any being in any state.
Let none through anger or ill-will
Wish harm upon another.
Even as a mother protects with her life
Her child, her only child,
So with a boundless heart
Should one cherish all living beings;
Radiating kindness over the entire world:
Spreading upwards to the skies,
And downwards to the depths;
Outwards and unbounded,
Freed from hatred and ill-will.
Whether standing or walking,
seated or lying down
Free from drowsiness,
One should sustain this recollection.
This is said to be the sublime abiding.
By not holding to fixed views,
The pure-hearted one, having clarity of vision,
Being freed from all sense-desires,
Is not born again into this world.

Dasa-dhamma Sutta

Ten Subjects for Frequent Recollection by One who has Gone Forth

Bhikkhus, there are ten dhammas which should be reflected upon again and again by one who has gone forth. What are these ten?

I am no longer living according to worldly aims and values. This should be reflected upon again and again by one who has gone forth.

My very life is sustained through the gifts of others. This should be reflected upon again and again by one who has gone forth.

I should strive to abandon my former habits. This should be reflected upon again and again by one who has gone forth.

Does regret over my conduct arise in my mind? This should be reflected upon again and again by one who has gone forth.

Could my spiritual companions find fault with my conduct? This should be reflected upon again and again by one who has gone forth.

All that is mine, beloved and pleasing, will become otherwise, will become separated from me. This should be reflected upon again and again by one who has gone forth.

I am the owner of my kamma, heir to my kamma,

born of my kamma, related to my kamma, abide supported by my kamma, whatever kamma I shall do, for good or for ill, of that I will be the heir. This should be reflected upon again and again by one who has gone forth.

The days and nights are relentlessly passing, how well am I spending my time? This should be reflected upon again and again by one who has gone forth.

Do I delight in solitude or not? This should be reflected upon again and again by one who has gone forth.

Has my practice borne fruit with freedom or insight so that at the end of my life I need not feel ashamed when questioned by my spiritual companions. This should be reflected upon again and again by one who has gone forth.

Bhikkhus, these are the ten dhammas to be reflected upon again and again by one who has gone forth.

[p.109; A.I.87f]

INDEX OF FIRST LINES

Abhivādana-sīlissa	66
Aciraṃ vat'ayaṃ kāyo	80
Adāsi me akāsi me	74
Addhuvam̐ jīvitam̐	81
Aggato ve pasannānam̐	71
Aham̐ sukhito homi	19
Ajja mayā apaccavekkhitvā yaṃ cīvaram̐	15
Ākāsatthā ca bhummattthā	61
Aneka-jāti-saṃsāram̐	59
Aniccā vata saṅkhārā	81
Anuññāsi kho Bhagavā	114
Apet'ayañ-cakkhumā eka-rājā	38
Appamaṇo Buddho, appamaṇo Dhammo	38
Appasannehi nāthassa	41
Araññe rukkha-mūle vā	40
Asevanā ca bālānam̐	31
Atītam̐ nānvāgameyya	56
Atthi loke sīla-gūṇo	39
Ayañ-ca kho dakkhiṇā dinnā	74
Ayaṃ kho me kāyo	20
Āyu-do bala-do dhīro	68
Bāhuṃ sahasam-abhinimmita-sāvudhan-tam̐	50
Bahuṃ ve saraṇam̐ yanti	56
Bhārā have pañcakkhandhā	55
Bhāsitam̐ idaṃ tena Bhagavatā jānatā	112

Bhavatu sabba-maṅgalaṃ	67
Bhikkhus, there are ten dhammas	121
Bhuttā bhogā bhaṭā bhaccā	69
Bojjh'aṅgo sati-saṅkhāto	48
Chinda sotaṃ parakkamma	113
Dānañ-ca peyya-vajjañ-ca	68
Devo vassatu kālena	61
Dukkappattā ca niddukkhā	49
Gandah-sambhāra-yuttana	60
Ghana-sārappadittana	60
Hetu-paccayo, ārammaṇa-paccayo	80
Idam te/vo/no/me ñātīnam hotu	62
Idaṃ te/vo/no/me ñātīnaṃ hotu	64
Iminā puñña-kamma	23
Iminā puñña-kamma	62
Iti pi so Bhagavā arahaṃ sammā-sambuddho	39
Jarā-dhammo'mhi jaraṃ anatīto	7
Kāle dadanti sapañña	73
Karaṇīya m-attha-kusalena	36
Khantī paramaṃ tapo tītikkhā	112
Kusalā dhammā. Akusalā dhammā.	75
Mahā-karuṇiko nātho	29
Mahā-kāruṇiko nātho	52
May I abide in well-being	117
Mettañ-ca sabba-lokasmim	37
N'atthi me saraṇaṃ aññaṃ	29

N'atthi me saraṇaṃ aṅṅaṃ	46
N'atthi me saraṇaṃ aṅṅaṃ	54
Namo arahato sammā-	29
Namo me sabba buddhānaṃ	42
Pañcakkhandhā: Rūpakkhandho,	77
Paṭisaṅkhā yoniso cīvaram paṭisevāmi,	6
Puññass'idāni katassa	21
Ratanattay'ānubhāvena	67
Sabb'ītiyo vivajjantu	47
Sabb'ītiyo vivajjantu	66
Sabbītiyo vivajjantu	62
Sabba-buddh'ānubhāvena sabba-dhamm'ānu-	69
Sabba-roga-vinimutto	44
Sabba-roga-vinimutto	66
Sabbe Buddhā balappattā	50
Sabbe saṅkhārā aniccā'ti	57
Sabbe sattā sadā hontu	24
Sabbe sattā, Averā hontu,	18
Sakkatvā Buddha-ratanaṃ	47
Sakkatvā Buddha-ratanaṃ	53
Samantā cakka-vāḷesu	26
Sarajjamaṃ saseṇaṃ sabandhumaṃ nar'indaṃ	26
So attha-laddho sukhito	52
So attha-laddho sukhito	73
Tesaṃ saccena sīlena	44
This is what should be done	119
Through the goodness that	118
Udet'ayaṅ-cakkhumaṃ eka-rājā	38

Vandāmi cetiyam̐ sabbam̐	60
Vipassissa nam'atthu	41
Vipatti-paṭibāhāya	26
Virūpakkhehi me mettam̐	37
Wisely reflecting, I use	116
Yā devatā santi vihāra-vāsinī	8
Yaṅ kiñci kusalam̐ kammam̐	24
Yaṅ kiñci ratanam̐ loke	46
Yaṅ kiñci ratanam̐ loke	54
Yaṅ kiñci vittam̐ idha vā huram̐ vā	33
Yānīdha bhūtāni samāgatāni	32
Yan-dunnimittam̐ avamaṅgalañ-ca	49
Yasmim̐ padese kappeti	72
Yassa mūle nissino va	60
Yassa saddhā Tathāgate	72
Yathā paccayam̐ pavattamānam̐ dhātu-	17
Yathā pi selā vipulā	54
Yathā vāri-vahā pūrā	66
Yato'ham̐ bhagini ariyāya jātiyā jāto	48
Ye ca atītā Sambuddhā	58
Yo cakkhumā moha-malāpakaṭṭho	28
Yo so Bhagavā araham̐ sammā-sambuddho	1